

ILLINOIS

UNOFFICIAL COPY 98776948

COUNTY OF COOK  
LOAN NO 1. 0006211120  
LOAN NO 2. 175946441  
INVESTOR: 1121978425  
POOL NO: A/A PURCHASES DATED

255970130 93 001 Page 1 of 3  
1998-09-01 11:02:56  
Cook County Recorder

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelyn Barb

Assignment of Mortgage

Original Mortgage Amount: 190,800.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 6/27/94 executed by THOMAS J GLYNN & PEGGY J GLYNN, HUSBAND AND WIFE

Mortgagor, to

BANC ONE MORTGAGE CORPORATION

BANK ONE CENTER/TOWER, 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277-0010

Mortgagee, and

recorded as Instrument No. 94 598070 on 7/11/94 in Book COOK  
Page of Official Records in the office of the County Recorder of

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28-28-306-001



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MY

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Property of Cook County Clerk's Office

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Azari*  
**MASI AZARI MARHABI**  
**VICE PRESIDENT**

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 6/30/98 before me, **M. L. PARKER** personally appeared  
**MASI AZARI MARHABI, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

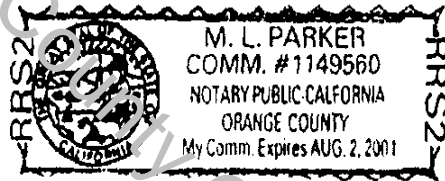
WITNESS my hand and official seal

*M L Parker*

NOTARY PUBLIC  
My commission expires 8/2/2001

**M. L. PARKER**

Prepared By: **Evelia Barba, Principal PSI**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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## ILLINOIS

COUNTY OF **COOK**  
LOAN NO: **0006211120**  
OTHER NO: **175946441**  
POOL NO: **A/A PURCHASES DATED**

### EXHIBIT A - LEGAL DESCRIPTION

COOK

County, Illinois:

LOT 55 (EXCEPT THAT PART THEREOF LYING NORTH OF A LINE 229.64 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE THEREOF) IN JESSICA'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE AND ALSO THAT PART OF THE SOUTH EAST 1/4 OF SECTION 29 WHICH LIES EAST OF CENTRAL AVENUE ALL IN TOWNSHIP 36, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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