

ILLINOIS

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1998-09-01 12:31:41  
Cook County Recorder

COUNTY OF COOK  
LOAN NO 1: 0000891754  
LOAN NO 2: 175096361  
INVESTOR: 1121859734  
POOL NO: A/A PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By: Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 164,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32250

("Assignee") all beneficial interest under that certain mortgage dated 1/6/94 executed by

TIMOTHY J. MCGRATH & ROSEANNE K. MCGRATH, KNOWN AS HUSBAND AND WIFE

UNITED MORTGAGE SERVICE, INC.

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 94053998 on 1/18/94 in Book  
Page of Official Records in the office of the County Recorder of COOK

County, Illinois covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-22-120-022



Handwritten initials/signature

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Masi Azari*  
**MASI AZARI MARHABI**  
**VICE PRESIDENT**

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 6/30/98 before me, **M. L. PARKER** personally appeared  
**MASI AZARI MARHABI, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC

**M. L. PARKER**

My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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## ILLINOIS

COUNTY OF **COOK**  
LOAN NO: **0000891754**  
OTHER NO: **175096361**  
POOL NO: **A/A PURCHASES DATED**

### EXHIBIT A - LEGAL DESCRIPTION

LOT 10 AND THE NORTH 1/2 OF LOT 11 IN BLOCK 3 IN GRAY ESTATE ADDITION TO ✓  
GRAYLAND, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 NORTH OF  
MILWAUKEE AVENUE AND WEST OF THE EAST 617.07 FEET (EXCEPT A PORTION THEREOF  
MARKED "NOT INCLUDED") OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF BLOCK 6 IN GRAYLAND, IN COOK  
COUNTY, ILLINOIS.

13-22-120-022

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