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Cook County Recorder

23.00

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7 WHIL W.

This form was prepared by Cole Taylor Bank 5501 W. 79th St., Burbank, Illinois, 708-857-4347

ASSIGNMENT OF MORTGAGE

For Value Received. COLE TAYLOR BANK the undersigned holder of a Mortgage whose address is 5501 W. 79th St., Burbank, Illinois, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., certain Mortgage dated APRIL 10, 1998, made and executed by COLE TAYLOR BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1992 AND KNOWN AS TRUST NO. 92-4154., to and in favor of COLE TAYLOR BANK, a corporation organized under the laws of THE STATE OF ILLINOIS and recorded in COOK County, State of ILLINOIS described hereinafter as follows:

> LOT 1 (EXCEPT THE SOUTH 3 FEET THEREOF) IN W.F. KAISER AND COMPANY'S GARDEN SUBDIVISION OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 40 NROTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

13-08-323-038, VOL: 327

4956 N. AUSTIN, CHICAGO IL 60630

TOGETHER with the note or notes therein describe and the money due become due with interest, and all rights accrued or to accrue under said. Mortgage recorded as document #

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

STATE OF ILLINOIS COUNTY OF COCK

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on the date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, June 11, 1998

Notary Public: Tlaner 4.

My commission expir

OTARY PUBLIC STATE OF ILLINOIS Commission Expires 07/25/200

POX 333.

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Proporty of Coot County Clerk's Office