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Cook County Recorder * 25.50

ILLINOIS
PREPARED BY: DEBBIE VERDUN
AFTER RECORDING, PLEASE MAIL
TO:
CHI S. WHANG
SOONOCK WHANG
1724 MARCEE LANE
NORTHBROOK, IL 60062
LOAN # MMC: 941169 DEV



FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

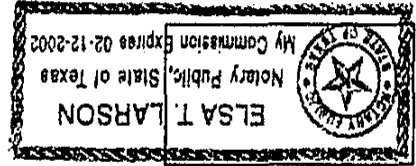
KNOW ALL MEN BY THESE PRESENTS, That Mellon Mortgage Company, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto CHI S. WHANG AND SOONOCK WHANG, HUSBAND AND WIFE heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date NOVEMBER 18, 1993, recorded on DECEMBER 6, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A of records, on Page N/A, as Document Number 93995034 to the premises therein described situated in the County of COOK, Illinois, to wit:

*****SEE ATTACHED LEGAL DESCRIPTION*****

Property Address: 1724 MARCEE LANE * NORTHBROOK, IL together with all appurtenances and privileges thereunto belonging or appertaining.
Parcel ID #: 04-10-303-069

S-y
P-3
N-N
M-y
JHC

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My Commission Expires: 02/12/2002
ELSA T. LARSON
Notary Public

I, ELSA T. LARSON, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that CHERYL D. COLEMAN and YOLANDA MARTINEZ personally known to me to be the Vice President and Assistant Secretary, respectively, of Mellon Mortgage Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN, under my hand and official seal this 8th day of August, 1998.

COUNTY OF HARRIS)
) ss.
) STATE OF TEXAS)

YOLANDA MARTINEZ
Asst. Secretary
ATTEST: *[Signature]*

BY: *[Signature]*
CHERYL D. COLEMAN
Vice President



IN WITNESS WHEREOF, Mellon Mortgage Company, has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 8th day of August, 1998.
Mellon Mortgage Company

LOAN # MMC: 941169

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5. The land referred to in this policy is described as follows:

LOT 23 AND THE SOUTH WESTERLY 1/2 OF LOT 24 (AS MEASURED ALONG THE SOUTH EASTERLY LINE AND NORTH WESTERLY LINE THEREOF) IN NORTHBROOK OAKS BEING A SUBDIVISION OF PART OF LOT 6 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 AND THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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