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1998-09-01 13:17:13

Loan #: 0986799
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

And When Recorded Mail To:
Diversified Mortgage Corporation
21 North Skokie Highway, Suite G6
Lake Bluff, IL 60044

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0986799

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to National City Mortgage Co., P.O. Box 85020, Louisville, KY 40285-4020 all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 24, 1998 executed by John A. Hepp and Maureen L. Fitzmaurice-Hepp, husband and wife to Diversified Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 21 North Skokie Highway, Suite G6, Lake Bluff, IL 60044, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 24-26-309-006

Commonly known as: 12506 Deer Park Drive, Alsip, IL 60803

98776302

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Diversified Mortgage Corporation

On August 24, 1998 before me, the under-signed a Notary Public in and for said County and, State, personally appeared Robert E. Phlaum

Robert E. Phlaum

By: Robert E. Phlaum
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Peter R. Deja
Cook County,

My Commission Expires: 11/25/01



TICOR TITLE
358249

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COOK COUNTY CLERK'S OFFICE
JAN 11 2011

RETURN TO
CLERK'S OFFICE

LEGAL DESCRIPTION RIDER

UNIT 12506 IN DEER PARK II CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DEER PARK SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 04045704, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.: 24-26-309-006

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TICOR TITLE

352-249

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