

Lot Number: 0526699-742510

Recording Requested by & Return to:
Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Littleton, CO 80127



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ATLANTIC MORTGAGE AND INVESTMENT CORPORATION
4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated JULY 26, 1990 executed by
STEVE JONES AND WIFE DENISE JONES

recorded on SEPTEMBER 2, 1990 as Instrument #: 90373855
in Book Page in the Records of COOK County

in the State of Illinois describing land therein as follows:

PARCEL ID NUMBER (PIN): 16-05-306-027

PROPERTY ADDRESS: 825 N. HUMPHREY, OAK PARK, IL. 60302

COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Mortgage Amount \$ 111,000.00 TOGETHER with the note or notes therein described or referred to,
money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 1, 1998

Temple-Inland Mortgage Corporation, a Nevada Corporation, Successor to Loper Mortgage Company, VMI Mortgage Corporation, Lumbermen's Investment Corporation of Texas, and formerly known as Capitol Mortgage Bankers, Inc.

Michael J. Coble, Assistant Secretary



STATE OF COLORADO)
COUNTY OF JEFFERSON)

On April 1, 1998 before me, THE UNDERSIGNED
personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY HAND AND OFFICIAL SEAL.

Valerie J. Hunter
My Commission Expires 1-29-2000



My Commission Expires 1-29-2000

UNOFFICIAL COPY

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0526699-742510

LEGAL DESCRIPTION

THE SOUTH 33 1/3 FEET OF LOT 6 IN BLOCK 2 IN HOOKER'S SUBDIVISION OF THE NORTH EAST 1/4
OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office