

UNOFFICIAL COPY 98777798

1998-09-01 09:29:23
Cook County, IL 60653

RECORD AND RETURN TO:
PHH MORTGAGE SERVICES CORP.
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: 97767
ID: 520150094

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 6778013
NAME : YOUNG
STATE OF : IL
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT *PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
BANKERS TRUST COMPANY OF CALIFORNIA, NA
AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JANUARY 1, 1998, MORTGAGE PASS-THROUGH CERTIFICATE, SERIES 1998-1
3 PARK PLAZA, 16TH FLOOR IRVINE, CA 92614

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 96/06/20
AMOUNT: 9255,867.20 EXECUTED BY: MARY E. YOUNG
CLAUDIA JOHNSON

CLERKS FILE OR INSTRUMENT NO: 96498060 RECORDED DATE: 960627
BOOK: VOLUME: PAGE:
ADDRESS: 4369 SOUTH OAKENWOLD CHICAGO COOK IL 60653


DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

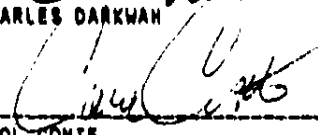
DATED: 01/16/98

WITNESSED BY:


CHARLES DARKWAN

*PHH MORTGAGE SERVICES CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

PREPARED BY:


CAROL CONTE
6000 ATRIUM WAY
MT LAUREL, NJ 08054


RICH BRADFIELD
ASSISTANT VICE-PRESIDENT


PHIL MCGOLDRICK
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 01/16/98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED RICH BRADFIELD AND PHIL MCGOLDRICK PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.


NOTARY PUBLIC

MICHELLE L. KRAUSE
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 12/19/2000

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CHICAGO TITLE INSURANCE CO. NY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

6778013

ORDER NO.: 1401 007555542 00

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 99 (EXCEPT THE NORTH 15 FEET THEREOF) AND ALL OF LOTS 100 AND 101 IN HIGGINS' RESUBDIVISION OF MUTT'S LAKE SHORE SUBDIVISION IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

20-02-401-019

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