## **UNOFFICIAL COPX**

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1998-09-01 09:58:00

the Engelta Language

33.540

RECORD AND RETURN TO: CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, PO BOX 5451

MT LAUREL, NJ 08054 AGENCY POOL#: N97500

10: 460110777

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 9258724 NAME : TARNAWSKI STATE OF : IL COUNTY OF: COOK

INVESTOR #: 924024186 BOFA #: (13967440

KNOW ALL MEN BY THESE PRESENTS, THAT \* CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A HEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHILE IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANK OF AMERICA 758 2810 N. PARHAM NOAD. RICHMOND, VA 23294 4-00

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE BATED: 97/01/30

AMOUNT: \$98,000.00

EXECUTED BY: ANDRZEJ

TARNAWSKI

TARNAWSK!

RECORDED DATE: 970206

PAGE:

Tax ID# - 13-30-220-016-000

CLERKS FILE OR INSTRUMENT NO: 97-086079

VOLUME:

CHICAIC

COOK

IL 60634

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUET/HORTGAGE REFERRED TO HEREIN.

\* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

N NEENAH AVE

\* FORMERLEY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPONATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAUE

\*CENDANT MORTGAGE CORPORATION

DATED: 07/27/98 3000 ATRIUM WAY WITHESSED BY : MT LAUREL

800K:

ADDRESS: 2954

GOMOL SON

KAREY ANN BRADGES 6000 ATRIUM WAY

MT LAUREL, NJ 08054

AIRUAL BERULOS

ASSIS ANT VICE-PRESIDENT

MELISSA STECCL ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 07/27/98 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PLESONALLY APPEARED DOLORES LAURIA AND MELISSA SIEGEL PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITHERS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

FAITH A. EVANS NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 04/21/2003

Serving the Cashimers Since 1892

9258724

THE NORTH 30 FEET OF THE SOUTH 90 FEET OF LOT 79 IN 2ND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. de regt 92309953

13.30.220.016 PIN:

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PERTY .

Property of Cook County Clark's Office PROPERTY ADDRESS: 2954 NORTH NEENAH AVENUE, CHICAGO, IL 60634

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