

# UNOFFICIAL COPY 98777823

1998-09-01 10:08:50  
Cook County, Illinois

RECORD AND RETURN TO:  
CENDANT MORTGAGE CORPORATION  
6000 ATRIUM WAY, PO BOX 5451  
MT LAUREL, NJ 08054  
AGENCY POOL#: 406686  
ID: 860310094

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 626B924  
NAME : PARK  
STATE OF : IL  
COUNTY OF: COOK  
INVESTOR #: 1666585835  
ROFA #: CC0809855579

KNOW ALL MEN BY THESE PRESENTS, THAT \* CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:  
BANK OF AMERICA TSB  
2810 N. PARHAM ROAD  
RICHMOND, VA 23294-1100

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:  
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 97/11/17  
AMOUNT: 992,000.00 EXECUTED BY: CHIN PARK

Tax ID# - 14-28-305-047-1000

CLERKS FILE OR INSTRUMENT NO: 97887758 RECORDED DATE: 971126  
BOOK: VOLUME: PAGE:  
ADDRESS: 617 WEST GRUMMOND #GAW CHICAGO COOK IL 60614  
DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

\* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION  
\* FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION  
TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE  
DATED: 07/27/98

WITNESSED BY: Linda Smith  
LINDA SMITH

\*CENDANT MORTGAGE CORPORATION  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054  
BY: Linda Belsito  
LINDA BELSITO  
ASSISTANT VICE-PRESIDENT  
Jennifer Griggs  
JENNIFER GRIGGS  
ASSISTANT SECRETARY

PREPARED BY: Sharon Ballenger  
SHARON BALLENGER  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

STATE OF NEW JERSEY, COUNTY OF BURLINGTON  
ON 07/27/98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED LINDA BELSITO AND JENNIFER GRIGGS PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Stanley J. Kasprzak  
NOTARY PUBLIC

STANLEY J. KASPRZAK  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 03/10/2003

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**UNOFFICIAL COPY**

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**PROPERTY ADDRESS:** 617 WEST DRUMMOND PLACE  
UNIT GAW  
CHICAGO, IL 60614

**LEGAL DESCRIPTION:**

6268924

UNIT "GAW" IN THE DRUMMOND SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 AND 9 IN SUBDIVISION OF LOT 9 IN COUNTY CLERK'S DIVISION OF OUTLOT "D" IN WRIGHTWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89194212, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NO.:** 14-28-305-047-1004

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