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Cook County Recorder

23.50



## RELEASE OF MORTGAGE

**ACRTGAGOR** 

CUCA MARILYN A CUCA BORROWER

MARILYN A CUCA

ADDRESS

209 BRETT CT ARLINGTON HTS, IL 60005 ADDRESS

ARLINGTON HTS, IL 60005

TELEPHONE NO.

IDENTIFICATION NO.TELEPHONE NO.

IDENTIFICATION NO.

0.000%

899321177

KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO.

of the County of DUPAGE

and State #LINOIS

, State of Illinois, to wit the property described in Schedule. A on the

for and in consideration of the payment of all or a portion of the indebtedness secured by the hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 12TH day of APRIL, 1993 , and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book . on Page , as Document No. 93274526 to the premises therein described as follows, situated in

reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. Permanent Real Estate Index Number(s): 08-10-115-017

COOK

Address(es) of Premises:

the County of

209 BRETT COURT ARLINGTON HTS, IL

LP-ILSO3 () FormAtion Technologies, for (10/26/95) (800) 937-3799

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UNOFFICIA	98777868 Fage 2 of 2
Witness its hand and seal, this 13TH day of	AUGUST, 1998 Page 2 of 2
	MORTGAGEE: ITASCA BANK & TRUST CO.
	By: SAMURL R. BOOK
(Scal)	Is: SR. VICE PRESIDENT
	Allesi: Gladd M. Friedel
	GERALD M. FRIEDEL
	its: VICE PRESIDENT
This instrument was prepared by and after recording return to:	ITASCA BANK & TRUST CO. 308 W. IRVING PARK RD. ITASCA, IL 60143
STATE OF	
COUNTY OF DUP (CE. )	
I, JAMES CAMPOLELLO, a no	otary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT SAMUEL R. BOOK	personally known to me to be
the SR, VICE President of IMASCA BANK & TRUST CO	I V. P. THANKYAN
corporation, and GERALD M. FRIGDEL of said corporation, and personally know to me to be the sar	ne nersons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and seve	rally acknowledged that as such SR. VICE President
and V.P. SHORDERXX they signed and delivered the	said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of DIR	ECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the t	uses and purposes therein set forth.
Given under my hand and seal this 13 tH	day of AUGUST, 1998
Commission audient HOPPICIAL DEAL!	The state of the s
Commission expires: "OFFICIAL SEAL"	Notary Public
James Campobello Notary Public, State of Illinois SCHEDI	UKKA
My Commission Expires 04/13/02	

LINIOEEICIAL CODV

LOT 18 IN OAKSBURY ON THE PARK BEING A SUBDIVISION OF PART OF THE MORTHEAST 1/4 OF SECTION 9, AND PART OF THE WEST 1/2 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERICIPAL ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 11, 1989 AS DOCUMENT 89481454, IN COOK COUNTY, ILLINOIS.