

UNOFFICIAL COPY 78777875

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1998-09-01 13:33:52
Cook County Recorder 43.50

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY, PO BOX 5451
MT LAUREL, NJ 08054
AGENCY POOL#: 084485
ID: 400110095

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 5489711
NAME : DURDOV
STATE OF : IL
COUNTY OF: COOK
INVESTOR #: 980979056
BOFA #: 0030965276

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
BANK OF AMERICA, FSB
2810 N. PARNAM ROAD
RICHMOND, VA 23291-6400

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 97/10/17
AMOUNT: \$177,200.00 EXECUTED BY: ERIC DURDOV

Tax ID# - 17-18-316-005-0000

CLERKS FILE OR INSTRUMENT NO: 97775800 RECORDED DATE: 971020
BOOK: VOLUME: PAGE:
ADDRESS: 807 S OAKLEY BLVD CHICAGO COOK IL 60612

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
* FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION
TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.
DATED: 07/27/98

WITNESSED BY: Lynda Smith
LYNDA SMITH

*CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054
Linda Belsito
LINDA BELSITO
ASSISTANT VICE-PRESIDENT
Jennifer Griggs
JENNIFER GRIGGS
ASSISTANT SECRETARY

PREPARED BY: Sharon Ballenger
SHARON BALLENGER
6000 ATRIUM WAY
MT LAUREL, NJ 08054

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 07/27/98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED LINDA BELSITO AND JENNIFER GRIGGS PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Stanley J. Kasprzak
NOTARY PUBLIC

STANLEY J. KASPRZAK
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 03/10/2003

51
12
17

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LEGAL DESCRIPTION RIDER

5489711

LOT 4 IN SUBDIVISION OF LOT 12 OF SUB BLOCK 3 OF BLOCKS 3 AND 14 AND LOT 52 AND THE NORTH 20.13 FEET OF LOT 51 OF BLOCK 4 OF MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-18-316-005

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