

UNOFFICIAL COPY 99777880

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1998-09-01 13:37:49
Cook County Recorder 43.50

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY, PO BOX 5451
MT LAUREL, NJ 08054
AGENCY POOL#: L74592
ID: 400110577

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 6169775
NAME : HUSH
STATE OF : IL
COUNTY OF: COOK
INVESTOR #: 924033479
BOFA #:~~XXXX~~975541

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
BANK OF AMERICA, FSB
2810 N. PARHAM ROAD
RICHMOND, VA 23294-4400

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 97/07/21
AMOUNT: \$166,800.00 EXECUTED BY: MICHAEL HUSH

70 x 717#-14-33 105-034-1007

CLERKS FILE OR INSTRUMENT NO: 97-528712 RECORDED DATE: 970722
BOOK: VOLUME: PAGE:
ADDRESS: 445 W. FULLERTON AVE #3E CHICAGO COOK IL 60614
DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
* FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION
TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 07/27/98
WITNESSED BY: Judy Gomolson
JUDY GOMOLSON

*CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054
BY: Dolores Lauria
DOLORES LAURIA
ASSISTANT VICE-PRESIDENT
Melissa Siegel
MELISSA SIEGEL
ASSISTANT SECRETARY

PREPARED BY: Karey Ann Brydges
KAREY ANN BRYDGES
6000 ATRIUM WAY
MT LAUREL, NJ 08054

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 07/27/98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DOLORES LAURIA AND MELISSA SIEGEL PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Faith A. Evans
NOTARY PUBLIC

FAITH A. EVANS
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 04/21/2003

SB
10/1

MERCURY TITLE COMPANY
POLICY ISSUING AGENT OF
CHICAGO TITLE INSURANCE COMPANY

LOAN FORM

*6169975

SCHEDULE A (CONTINUED)

FILE NUMBER 2011253

LOAN POLICY NUMBER 71 0016 107 00007945

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 3-A AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE WEST 55 FEET OF LOTS 1 AND 2) EXCEPT A TRIANGULAR TRACT IN THE SOUTHEAST CORNER THEREOF, DESCRIBED AS FOLLOWS:

COMMENCING ON THE SOUTH LINE OF SAID LOT 2 AT A POINT 55 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT; THENCE WEST ON THE SOUTH LINE OF THE SAID LOT 2, 14.95 FEET; THENCE NORTHEASTERLY TO A POINT IN THE EAST LINE OF SAID WEST 55 FEET OF LOTS 1 AND 2, WHICH IS 6.35 FEET NORTH OF THE WEST LINE OF SAID LOT 2; THENCE SOUTH ON THE EAST LINE OF THE SAID WEST 55 FEET OF LOTS 1 AND 2, 6.35 FEET TO THE PLACE OF BEGINNING) AND THAT PART OF LOT 3, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 3; THENCE EAST ON THE NORTH LINE OF SAID LOT 3, 14.95 FEET; THENCE SOUTHWESTERLY TO A POINT IN THE WESTERLY LINE OF THE SAID LOT 3, WHICH IS 5.85 FEET SOUTHEASTERLY FROM THE NORTHWESTERLY CORNER OF THE SAID LOT 3; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 3, 5.85 FEET TO THE PLACE OF BEGINING, ALL IN WILLIAM BARRY'S SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 35 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY SOUTH CENTRAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 17, 1977 AND KNOWN AS TRUST NUMBER L-1072, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24121833, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24121833.