UNOFFICIAL COPY8777905

9661/0133 52 001 Page 1 of 2 1998-09-01 14:15:47 Cook County Recorder 23.50

Recording Requested by / Return To: ANDERSON FREDERICK M 169 Cripple Creek Ct SCHAUMBURG IL 60194

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the unitersipned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgages: DRAPER AND KRAMER, INC.
Original Mortgages: FREDERICK W. MOERSON, TANYA M. ANDERSON

Uriginal Mortgagor: PREDERICK W. AMDERSON, TANYA M. ANDERSON Recorded in Cook County, Illinois, on 01,25/95 as Instrument # 95058213

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clark of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/13/98

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

by merger and name change, the document evidencing same was illed for recording in Cook county

Recorded as Book: n/a Page: n/a Inst.: 95728930 on 10/25/95.

Peter Colombo

Vice President.

Attest: Kim Verghambary

Assistant Secretary

State of California

County of Santa Clara

On 08/13/98, before me, the undersigned, a Notary Public for said County and State, personally appeared. Peter Colombo, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NORWEST MORTGAGE INC., a California corporation,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation,

Notary: Paula Ward

My Commission Expires January 11, 2002

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PAULA WARD
COMM.1189083
NOTARY PUBLIC - CALIFORNIA
BARTA CLARA COUNTY
My Comm. Expires JAN. 11, 2002

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-8868

LN# 1931846 P.I.F.: 07/27/98

FINAL RECON.IL 90350 4 08/13/98 03:21:48 12:031 IL Cook 2883:37 8

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 1931846 (12-031 IL Cook)

Tax ID: 06-24-201-010

Date of mortgage: 01/20/95 Amount of mortgage: \$93000.00 Addrass: 169 Cripple Creek CI Schaumburg, II 60194
UNIT 22-189-11 IN RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DCTOBER 21, 1994 AS DOCUMENT 94904881, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Droporty of Cook County Clark's Office