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Cook County Recorder

25.00

PREPARED BY KIMBERLY OLSON WHEN RECORDED MAIL TO:

RJ Financial Services, Inc.
3233 N. Arlington Heights Rd., Suite 209
Arlington Heights, Illinois 60004

LOAN #

17

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(?)

LIMITED SPECIFIC POWER OF ATTORNEY

To mortgage, transfer in trust, or (thi rwise encumber or hypothecate the property legally described as: SEB ATTACHED LEGAL DESCRIPTION PIN # whose address is: and also to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deeds of Trust notes, notes or bonds, financing statements, checks, drafts or other negotion's instruments and other written instrument(s) of whatever kind reasonably required to effectuate this leanch in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage lean including, but not limited to, mortgage leans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute lean settlement statements, cirilications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Projectives Act of 1975, and any and all other papers necessary or proper to obtain and consummate said lean. This Power of Attorney is specifically limited to the above purpose and shall be revoked if not exercised prior to	in my name, place To contrac	ct for, purchase, receive a	nd take possession of, with ne without warrants	p¢	3
whose address is: and also to endorse, sign, seal, execute and deliver any and all morigages, Deeds of Trust, Deeds of Trust notes, notes or bonds, financing statements, checks, drafts or other negotical instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan. I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including, but not limited to, mortgage loans guaranteed and/or insured by the Federal Honsing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, c intifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Projectures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.			()/		Contract to
and also to endorse, sign, seal, execute and deliver any and all mortgages. Deeds of Trust, Deeds of Trust notes, notes or bonds, financing statements, checks, drafts or other negotical instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan. I also authorize my atterney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including, but not limited to, mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, circlifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Projectures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.	whose address is:			;	-•
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PROPERTY DESCRIPTION

Commitment Number: 502924

The land referred to in this Commitment is described as follows:

THE SOUTH 72 FEET OF THE WEST 50 FEET OF LOT 1 TOGETHER WITH ALL THAT PART OF SAID LOT 1 LYING EAST OF THE WEST 50 FEET THEREOF AND LYING SOUTH OF A LINE 52 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE AND SAID LINE EXTENDED EASTERLY TO THE WEST LINE OF PIONEER ROAD OF THE AFOREMENTIONED LOT 1 IN BLOCK 2 IN HARTREY'S ADDITION TO EVANSTON, BEING IN THE WEST 1/2 OF FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Series Of Coot County Clert's Office COUNTY, ILLINOIS.

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STATE OF ILLINOIS .)
COUNTY OF A CHARAL

on before me, the undersigned, a Noisry Public in and for said County and State, a lonally appeared person whose name is subscribed to the within instrument as the principal said of principal and the basis of principal and the p

Witnes M. Halleng Co. 14 Hall

Notary Publication of the County or State