

LOAN #

Prepared by

RJ Financial Services Inc.
3233 N. Arl Hts Rd, Ste 209
Arlington Heights IL 60004

WHEN RECORDED RETURN TO:

Bank America
ATTN: FINAL DOCUMENTS
3800 W. 80th St., Suite 760
Bloomington MN 55431

98777978

9662/0056 30 001 Page 1 of 2
1998-09-01 10:36:27
Cook County Recorder 23.00

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK OF AMERICA, FSB all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

to R. J. FINANCIAL SERVICES, INC. a corporation organized under the laws of ILLINOIS and whose principal place of business is 3233 N. ARLINGTON HEIGHTS RD., SUITE 209 ARLINGTON HEIGHTS, ILLINOIS 60004 and recorded in Liber page(s) County Records. State of described hereinafter as follows

98777977

10-12-106-022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

R. J. Financial Services, Inc.

By: [Signature]

Its: President

On before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard J. Freedkin known to me to be the President and

By:

Its:

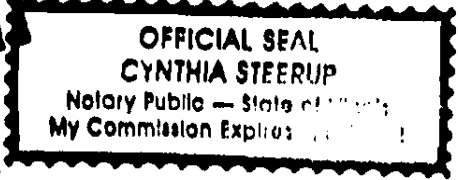
, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Witness: Kimberly Olson
Vice President

Notary Public [Signature] Cook County.

My Commission Expires Feb. 13, 2002

BOX 333-CT



ST 50-9924 63030462

PROPERTY DESCRIPTION

Commitment Number: 502924

The land referred to in this Commitment is described as follows:

THE SOUTH 72 FEET OF THE WEST 50 FEET OF LOT 1 TOGETHER WITH ALL THAT PART OF SAID LOT 1 LYING EAST OF THE WEST 50 FEET THEREOF AND LYING SOUTH OF A LINE 52 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE AND SAID LINE EXTENDED EASTERLY TO THE WEST LINE OF PIONEER ROAD OF THE AFOREMENTIONED LOT 1 IN BLOCK 2 IN HARTREY'S ADDITION TO EVANSTON, BEING IN THE WEST 1/2 OF FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office