

RELEASE OF  
MORTGAGE OR TRUST DEED

LOAN NO. 0009448861

PROPERTY ADDRESS:  
4102 N KOSTNER AVE  
CHICAGO IL 60641-1927

DRAFTED BY & RETURN TO:  
MICHELLE CARMAN  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
FIRST CHICAGO NBD MORTGAGE COMPANY,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MITCHELL C HUMPA AND MARY C HUMPA, HIS WIFE

OF THE FIRST PART TO SAID NORWOOD FEDERAL SAVINGS BANK  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
04-02-92	92-243465	04-09-92	13-15-320-052

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 07-30-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS, N/R/A  
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: AUGUST 05, 1998

BY: Jessica J. Kingsbury  
JESSICA J. KINGSBURY  
Administrative Officer

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

ON 08-05-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

JESSICA J. KINGSBURY  
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Renitha L. Lewis  
RENITHA L. LEWIS

Notary Public, Wayne County, MI  
My Commission Expires Jan. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

*Handwritten initials and date: S/M, 8/5/98, 11/4/98*

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION OF PROPERTY:

LOTS 25 AND 26 IN BLOCK 4 IN BAXTER'S SUBDIVISION OF IRVING PARK BEING A SUBDIVISION OF 20 ACRES OF THE EAST END OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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