## **UNOFFICIAL CORY**

RELEASE OF

7859/80017 37 OUT Page 1 of

1998-09-01 09:05:38

Cook County Recorder

LOAN NO. 0009453853

MORTGAGE OR TRUST DEED

PROPERTY ADDRESS: 7270 W PALATINE AVE CHICAGO IL 60631-1944

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MIN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY, 900 TOWER DRIVE TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORICAGE MADE AND EXECUTED BY

PAUL SVACHULA AND LISA SVACHULA, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID DEERFIELD FEDERAL SAVINGS AND LOAN ASSN OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINDIS, AS FOLLOWS:

DATE OF

DOCUMENT

CATE OF

PERMANENT INDEX

MORTGAGE

NUMBER

RECORDING

9-23-93

93-784331

9-30-93

12-01-205-018

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 07-28-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> NBD BANK ILLINOIS NKA FIRST CHICAGO NBD MCRTGAGE COMPANY

DATE: AUGUST 03, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

Administrative Officer

ON 08-03-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

M. H. WARREN

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

ERICA TRAYLOR

NOTARY PUBLIC - WAKLAND COUNTY ME MY COMMUNICHM FXP 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THI RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

## **UNOFFICIAL COPY**

Property of Cottoning Clerk's Office

LOAN NO.

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0009453853

## LEGAL DESCRIPTION OF PROPERTY:

LOT 6 IN H. ROY BERRY COMPANY'S DEVON HARMLEM SUB, BEING A SUB OF PARTS OF THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

## UNOFFICIAL COPY

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