UNOFFICIAL COP

RELEASE OF

MORTGAGE OR TRUST DEED

9858/0048 37 001 Page 1 of 1998-09-01 09:31:25

Cook County Recorder

LOAN NO. 0007236755

PROPERTY ADDRESS: 9435 KENNETH SKOKIE IL 60076

DRAFTED BY & RETURN TO: MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY, 900 TOWER DRIVE. TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

PAUL E ZIRLIN AND TERRY M ZIRLIN, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLIPOIS, AS FOLLOWS:

DATE OF MORTGAGE DOCUMENT

PATE OF RECOPUTING PERMANENT INDEX

NUMBER

01-05-93

NUMBER 93-024153

01-11-93

10-15-114-046

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 07-31-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> NBD MORTGAGE COMPAN: N/K/A FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: AUGUST 06, 1998

STATE OF MICHIGAN)

COUNTY OF OAKLAND) SS

Administrative Officer

ON 08-06-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE I JAMARELI NAMED

BY:

The section Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NED MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

> annultulmenenuu established to the Beat

MEMBER FUNDS, AND THE TOTAL STATE OF

Hay Octavite ten ten tales (17) 193 193 193 ACCOUNT CONTRACT (Section 2)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of Cook County Clerk's Office

LOAN NO.

0007236755

## LEGAL DESCRIPTION OF PROPERTY:

LOT 103 AND THE NORTH 10 FEET OF LOT 102 IN KOSTNER AND CHURCH STREET L DIVISION FIRST ADDITION A SUBDIVISION OF THE SOUTH 105.66 RODS OF THE EAST 35.32 RODS OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clark's Office

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