

ILLINOIS

UNOFFICIAL COPY 98777124

COUNTY OF COOK
LOAN NO 1: 0000961440
LOAN NO 2: 175375856
INVESTOR: 1662297879
POOL NO: 289442 S NORWEST 695

1998-09-01 09:59:06
Cook County Recorder

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 70,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

6/21/94

executed by

KATHLEEN M. ELY, A SINGLE PERSON

Mortgagor, to

NORWEST MORTGAGE, INC.

Mortgagee, and

recorded as Instrument No. **94598984** on **7/11/94** in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 27-25-104-024-1005



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1/3
1/1/94

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By M. Azari
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA

)
) SS
)

COUNTY OF ORANGE

On 6/30/98 before me, M. L. PARKER personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

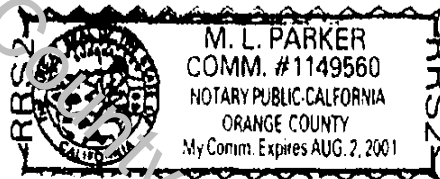
WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 8/2/2001

M. L. PARKER

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000961440
OTHER NO: 175375856
POOL NO: 289442 S NORWEST 695

EXHIBIT A - LEGAL DESCRIPTION

described property located in COOK
UNIT 3-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN TINLEY WEST CONDOMINIUM NUMBER 5 AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER
26356937, IN THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TAX I.D. # 27-25-124-024-1005

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