#### ILLINOIS

### **UNOFFICIAL COP**

COUNTY OF COOK

LOAN NO F 0000930439

LOAN NO 2: 175237791 INVESTOR: 793057973

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

#### Assignment of Mortgage

Original Mortgage Amount: 40,000.00

FOR VALUE RECEIVED, the undersigne (as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32255

("Assignee") all beneficial interest under that certain mortgage dated

executed by

1998-09-01 10:16:56

Cook County Recorder

23,50

SHEREE MARIA GORDON, DIVORCED AND NOT SINCE REMARRIED

ALL AMERICA MORYGAGE

Mortgagor, to

Mortgagee, and

recorded as - Instrument No.

94857777

Page

10/4/9 4

lin Book

, of Official Records in the office of the County Pecorder of

COOK

County, Illinois , covering the following described property:

LOT 8 IN HENRY BOTSFORD SUBDIVISION OF BLOCK 10 IN WAKEGAMANS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due are, coa with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20-27-422-028 VOL. 267





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Property of Cook County Clerk's Office

## UNOFFICIAL COPPRIZZAGE Page 2 at 12

Dated: 7/15/98	BANC ONE MORTGAGE CORPORATION
	132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204
	By AZAW
	MASI AZARI MARHABI VICE PRESIDENT
STATE OF CALIFORNIA	) ) SS
COUNTY OF ORANGE	)
On 7/15/98 before me.	M. L. PARKER personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,	
personally known to me (or proved to me on the basis of satisfar is/are subscribed to the within instrument and acknowledged to his/her/their anthorized capacity(ies), and that by his/her/their entity upon behalf of which the person(s) pated, executed the insWITNESS my hand and official seal	me that he/she/they executed the same in signature(s) on the instrument the person(s) or the
NOTARY PUBLIC M. L. PARKER  My commission expires 8/2/2001	M. L. PARKER COMM. #1149560
Prepared By: Evelia Barba, Principal PS1 3631 S. Harbor Blvd., Suite 200, Santa Aug, CA 92704	MOTARY PUBLIC CALFORNIA ORANGE COUNTY My Comm. Expires AUG. 2, 2001
	C/C/T/S OFFICO

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