

ILLINOIS

UNOFFICIAL COPY 98777176

COUNTY OF COOK
LOAN NO 1: 0006209162
LOAN NO 2: 175945708
INVESTOR: 814292283
POOL NO

9808/0101 37 001 Page 1 of 2
1998-09-01 10:21:11
Cook County Recorder 93.56

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 115,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32250

("Assignee") all beneficial interest under that certain mortgage dated 12/17/93 executed by

BANK ONE CHICAGO N.A. AS SUCCESSOR BY MERGER WITH BANK ONE WILMETTE FKA THE WILMETTE BANK, A CORPORATION OF ILLINOIS. AS TRUSTEE U/T/A DATED 08/12/95 KNOWN AS TRUST NUMBER TWB-0219

Mortgagor, to

BANC ONE MORTGAGE CORPORATION

BANK ONE CENTER/TOWER, 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277-0010

Mortgagee, and

recorded as Instrument No. 94071568 on 1/21/94 in Book

Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

LOT 19 IN INDIAN HILL ESTATE UNIT NO. 2 A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust

PIN: 05-29-425-014-0000



SYD
P
1/21/94

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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *MAZARI*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/15/98 before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

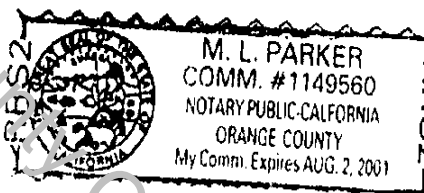
WITNESS my hand and official seal

M. L. Parker

NOTARY PUBLIC
My commission expires 8/2/2001

M. L. PARKER

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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