

ILLINOIS,

UNOFFICIAL COPY

98771232

COUNTY OF COOK
LOAN NO 1: 0006206057
LOAN NO 2: 175943174
INVESTOR: 1121539176
POOL NO: A/A PURCHASES DATED

DEPT-01 RECORDING \$25.50
190015 TRON 6989 09/01/98 08:22:00
16999 : TB *--98-777232
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 36,100.00

FOR VALUE RECEIVED, the undersigned a Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 7/22/93 executed by

CATHY S. BEARD, A DIVORCED PERSON, NOT SINCE REMARRIED

BANC ONE MORTGAGE CORPORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 93580573 on 7/26/93 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-16-303-035-1138

Property of Cook County Clerk's Office

98771232

S/S
1/3
1/14



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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Azari*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

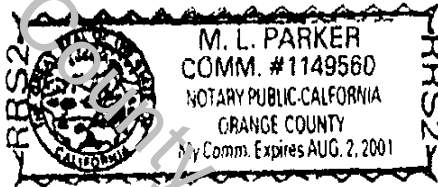
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M L Parker

NOTARY PUBLIC
My commission expires 8/2/2001

M. L. PARKER



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Clerk's Office

5187472332



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0006206057
OTHER NO: 175943174
POOL NO: A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

LEGAL DESCRIPTION:

UNIT NO. 5H (THE "UNIT") AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (COLLECTIVELY THE "PARCEL"):

PARCEL 1:

LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

PARCEL 2:

SUB LOTS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARCEL 3:

LOTS 5, 6, 7 AND 8 AND THAT PART OF LOT 25 LYING BETWEEN THE EAST LINE OF LOT 4 EXTENDED NORTH AND THE EAST LINE OF LOT 8 EXTENDED NORTH, BEING THAT PORTION OF LOT 25 LYING NORTH OF AND ADJOINING LOTS 5, 6, 7 AND 8, ALL IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 10 AND 19 AND THE VACATED STREET LYING BETWEEN SAID LOTS IN THE SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY GRANTOR, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24491225 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF SAID COUNTY AS DOCUMENT NO. 3024350, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) TOGETHER WITH THE EASEMENTS AND APPURTENANCES THEREUNTO BELONGING, SPECIFICALLY INCLUDING, AS RIGHTS AND EASEMENTS APPURTENANT TO THE UNIT, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE UNIT SET FORTH IN THE AFORESAID DECLARATION.

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