

ILLINOIS

UNOFFICIAL COPY

98-77235

COUNTY OF COOK
LOAN NO 1: 0006206075
LOAN NO 2: 175943224
INVESTOR: 1121579437
POOL NO: AJA PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

DEPT-01 RECORDING \$23.50
110015 TRAM 6989 09/01/98 08:23:00
6602 1 TD # - 98 - 77235
COOK COUNTY RECORDER

Prepared By Evelia Bana

Assignment of Mortgage

Original Mortgage Amount: 178,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 8/10/93 executed by

JACK H. SKOLNICK & GLORIA SKOLNICK, HUSBAND AND WIFE

Mortgagor, to

BANC ONE MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. 93690433 on 8/31/98 in Book
Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

LOT 20 IN OAK HILL RESUBDIVISION NO. 1, A RESUBDIVISION OF LOTS 1 TO 58 IN OAK HILL SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 04-29-102-002



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Property of Cook County Clerk's Office

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Azari*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

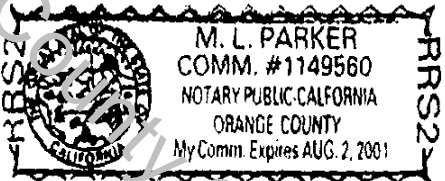
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. L. Parker

NOTARY PUBLIC
My commission expires 8/2/2001

M. L. PARKER



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Clerk's Office

18777235

REC-1-01 RECORDING \$23.50
10013 TRAM 0989 09/01/98 08:23:00
26602 4 T13 6-98-777235
CLACK COUNTY RECORDER



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