

# UNOFFICIAL COPY

98777291

5425897  
07/29/97

## RELEASE DEED

**MAIL TO:**

ROBERT P. MEYER  
3801 MISSION HILLS ROAD  
UNIT 508  
NORTHBROOK, IL 60062  
**NAME & ADDRESS OF TAXPAYER:**  
ROBERT P. MEYER  
3801 MISSION HILLS ROAD  
UNIT 508  
NORTHBROOK, IL 60062

. DEPT-01 RECORDING 423.50  
. T:0013 TRAN 8994 09/01/98 09:27:00  
. 6658 : TR : 98-777291  
. COOK COUNTY RECORDER

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: ROBERT P. MEYER PATRICIA H. MEYER of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 07/24/92, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 92-557066, Book No. \_\_\_\_\_ Page No. \_\_\_\_\_, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION  
PIN 04-18-200-010-1056 VOL. 132  
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JULY 29, 1998

**FOR THE PROTECTION  
OF THE OWNER, THIS GE CAPITAL MORTGAGE SERVICES, INC.  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

Aloma Ray  
ALOMA RAY  
ASSISTANT VICE PRESIDENT

Andrew Kabucua  
ANDREW KABUCUA  
ASSISTANT SECRETARY

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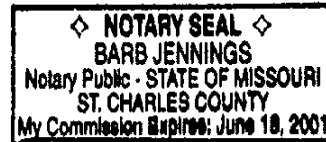
STATE OF MISSOURI )  
County of ST. LOUIS COUNTY ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALOMA RAY, ASSISTANT VICE PRESIDENT ANDREW KABUGUA, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JULY 29, 1998

  
\_\_\_\_\_  
BARB JENNINGS Notary Public

My commission expires on \_\_\_\_\_



IMPRESS SEAL HERE

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JR DEPT-01 RECORDING \$23.50  
. T#0013 TRAN 6994 09/01/98 09:28:00  
. \$6658 \$ TR \* -98-777291  
. COOK COUNTY RECORDER

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1/25/17