

ILLINOIS

98777301

UNOFFICIAL COPY

COUNTY OF COOK

LOAN NO 1: 0000909941

LOAN NO 2: 175169739

INVESTOR: 1121971788

POOL NO: AIA PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

DEPT-01 RECORDING 828.50
150015 TRAN 7003 09/01/98 09:50:00
6668 6 T E A 8-988-777301
COOK COUNTY RECORDER

Prepared By Evelia Harba



Assignment of Mortgage

Original Mortgage Amount: 157,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 5/23/94 executed by EUSTACIO A. BERGANOS & ELVIRA A. BERGANOS, HUSBAND AND WIFE AND BEVERLY F BERGANOS & FERMIMA B. MODESTO SINGLE PERSONS NEVER MARRIED

FIRST MORTGAGE CORP. OF CHICAGO

Mortgagor, to
Mortgagee, and

recorded as Instrument No. 94-602251 on 6/7/94 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-07-307-008

BATCH
1 of 23



SV
13
MY

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Property of Cook County Clerk's Office

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *M. Azari*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

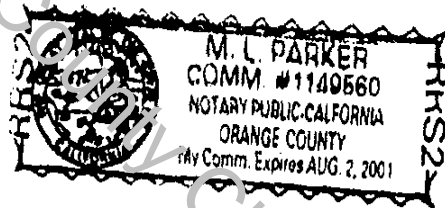
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. L. Parker

NOTARY PUBLIC
My commission expires 8/2/2001

M. L. PARKER



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Clerk's Office

981441301



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ILLINOIS

COUNTY OF COOK
LOAN NO. 0000909941
OTHER NO: 175169739
POOL NO: A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

LOT 14 IN PETER SCHMITZ'S WESTERN AVENUE ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTH 4.15 CHAINS OF THE WEST 4.82 CHAINS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOT 14 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL TO A LINE DRAWN FROM THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AS ESTABLISHED BY DECREE OF SUPERIOR COURT IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 249506 TO THE SOUTHEAST CORNER OF SAID SECTION 12 IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

98777301

98110144106



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