

ILLINOIS

UNOFFICIAL COPY

98777316

COUNTY OF COOK
LOAN NO 1: 0000909396
LOAN NO 2: 175167733
INVESTOR: 1121942438
POOL NO: A/A PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

COPIES OF RECORDING \$25.00
ILLINOIS TRAN 2003 09/01/98 09:05:00
18733 e 111 e-98-777316
COOK COUNTY RECORDER

Prepared By Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 39,425.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated **4/15/94** executed by

ANSON L LAMB AND MARIE J LAMB, HUSBAND AND WIFE

Mortgagor, to

ALL AMERICA MORTGAGE

Mortgagee, and

recorded as Instrument No. **94348378** on **4/19/94** in Book
Page _____, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 11-30-119-050-1026 VOLUME 59

98777316



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P
my

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Property of Cook County Clerk's Office

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *MAZAN*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

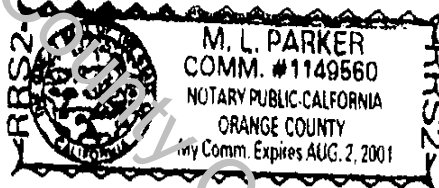
WITNESS my hand and official seal

M L Parker

NOTARY PUBLIC
My commission expires 8/2/2001

M. L. PARKER

Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Clerk's Office
98777316



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ILLINOIS

COUNTY OF **COOK**
LOAN NO: **0000909396**
OTHER NO: **175167733**
POOL NO: **A/A PURCHASES DATED**

EXHIBIT A - LEGAL DESCRIPTION

UNIT 2-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIDGE 200 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER LR2979345 AND AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office
98110144021



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