ILLINOIS

UNOFFIGIAL COPY

COUNTY OF COOK

LOAN NO 1: 0000908330

LOAN NO 2: 175163674

INVESTOR:

1121940480

POOL NO:

A/A PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

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\$75.50

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COOK COUNTY RECORDER

Prepared By Evelia Harba

Assignment of Mortgage

Original Mortgage Amount: 78,300.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32255

("Assignee") all beneficial interest under that certain mortgage dated

4/21/94

executed by

MICHELE A. LIRA, SINGLE NEVER BEEN MARRIED

CDK MORTGAGE, INC

و بنا در المالة والدين والمراون والمراو

recorded as Instrument No. 94371093 on 4/25/94

ii Book

Page , of Official Records in the office of the County Bucetder of

COOK

Mortgagor, to

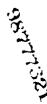
Mortgagee, and

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the con with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-36-108-061-1002 VOL, 306





Property of Cook County Clerk's Office

Dated:	6/30/98	BANC ONE MORTGAGE CORPORATION			
			132 E. WA	SHINGTON ST., INDIAN	IAPOLIS, IN 46204
			Ву	Azon	?
			MASI AZARI MARHABI VICE PRESIDENT		
STATE OF	CALIFORNIA)			
)	SS		
COUNTY OF	ORANGE)			
On 6	/30/98 . before me	. М.	L. PARKEI	₹	personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,					

personally known to me (or proved 15 me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) act a, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

M, L. PARKER COMM. #1149560 NOTARY PUBLIC CALFORNIA ORANGE COUNTY My Comm. Expires AUG. 2, 2001 Mb. To Office



Property of Coot County Clerk's Office

ILLINOIS

COUNTY OF

COOK

LOAN NO:

0000908330

OTHER NO:

175163674

POOL NO:

A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6831 NORTH NORTHWEST HIGHWAY CONDOMINGUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS LOCUMENT NUMBER LR3163446, IN THE EASTERLY 1/2 OF LOT 68 ANT LOT LOT 69 IN BLOCK 7 IN EDISON PARK IN SECTION 35, 10 WISHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS. Or Coot County Clert's Office



Property of County Clark's Office