

ILLINOIS

# UNOFFICIAL COPY

COUNTY OF COOK

98777322

LOAN NO 1: 0000908360

LOAN NO 2: 175163815

INVESTOR: 1121946824

POOL NO: A/A PURCHASES DATED

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

DEPT OF RECORDING \$25.50  
LIBRIS TRAN 7083 09/01/98 09:58:00  
1689 : TEL \*98-777322  
COOK COUNTY RECORDER

Prepared By Evelia Barba

## Assignment of Mortgage

Original Mortgage Amount: 180,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **HOMESIDE LENDING, INC.**

**7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32255**

("Assignee") all beneficial interest under that certain mortgage dated **5/2/94** executed by

**BARRY A SWERDLOFF AND SUSAN W SWERDLOFF, HUSBAND AND WIFE**

Mortgagor, to

**WINDSOR MORTGAGE INC.**

Mortgagee, and

recorded as Instrument No. **94-415769** on **5/9/94** in Book  
Page \_\_\_\_\_ of Official Records in the office of the County Recorder of

**COOK**

County, Illinois, covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 14-29-113-035-1013**



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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *MAZARI*  
**MASI AZARI MARHABI**  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 6/30/98 before me, **M. L. PARKER** personally appeared  
**MASI AZARI MARHABI, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

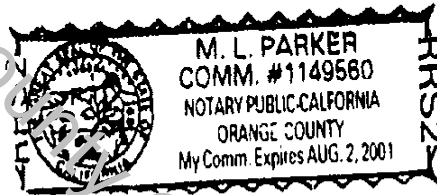
WITNESS my hand and official seal

*M L Parker*

NOTARY PUBLIC  
My commission expires 9/2/2001

**M. L. PARKER**

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Clerk's Office

9187775322



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## ILLINOIS

COUNTY OF: **COOK**  
LOAN NO: **0000908360**  
OTHER NO: **175163815**  
POOL NO: **A/A PURCHASES DATED**

### EXHIBIT A - LEGAL DESCRIPTION

this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois: **6**

**UNIT M TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENVIEW POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20080146, AS AMENDED, IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29 1/25//TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NUMBER: 14-29-113-035-1013.**

which has the address of **3025 N GREENVIEW, IN CHICAGO**

**(Street, City)**

3750

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915277322



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