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98777330

DEPT-01 RECORDING \$23.50
10013 TRAN 7009 09/01/98 10:19:00
6698 + TP #-98-777330
COOK COUNTY RECORDER

HSL Loan No. 707133-6
Pool No. 2/98J
Loan No.

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: J GLENN

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
BARNETT MORTGAGE COMPANY D/B/A LOAN AMERICA FINANCIAL CORPORATION

whose address is 9000 SOUTHSIDE BLVD, JACKSONVILLE, FLORIDA 32256 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOMESIDE LENDING, INC

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 12/30/96 Original Loan Amount: \$94,400.00 Mortgage Date: 12/17/96

Original Mortgagor: ALICE L. KEENAN

Trustee:

Instr #: 96980687 Doc #: Cert #: Book Page:
Legal: See Attached Legal Description Mortgagee: BARNETT MTG. CO. D/B/A LOAN AMERICA FINANCIAL CORP.

Section: Lot: Block:

Property/Tax ID # 12-13-311-006

Address: 4143 N. OZARK AVENUE NORRIDGE, IL 60634

Date: 8/6/98



BARNETT MORTGAGE COMPANY

TAMMY WHITING, VICE PRESIDENT

TANGERINE STELLACIE, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 6th day of August, 1998 by TAMMY WHITING, VICE PRESIDENT and TANGERINE STELLACIE, ASSISTANT SECRETARY of BARNETT MORTGAGE COMPANY, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Jimmie L. Glenn
JIMMIE L. GLENN, Notary Public
State of FLORIDA at Large. My Commission Expires:



JIMMIE L. GLENN
MY COMMISSION # CC473118 EXPIRES
June 15, 1999
BONDED THROUGH TROY FARM INSURANCE, INC.

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P2
M-4

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Property of Cook County Clerk's Office



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AFTER RECORDING RETURN TO:
~~LOAN AMERICA FINANCIAL CORPORATION~~
~~9000 BUTTERFIELD RD #250~~
~~9000 BUTTERFIELD RD #250~~
~~9000 BUTTERFIELD RD #250~~
OAKBROOK, IL 60521

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107133613

Montgomery Home Title
9701 W. Higgins Road #240
Rosemont, IL 60018

96980687

29

DEPT-01 RECORDING \$35.50
T87777 TRAN 4749 12/30/96 16:03:00
#6644 + RH #96-980687
COOK COUNTY RECORDER



[Space Above This Line for Recording Data]

LOAN #: 17071336

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 17**, 1996.
The mortgagor is **ALICE L. KEENAN, A SPINSTER AKA**

("Borrower"). This Security Instrument is given to

BARNETT MORTGAGE COMPANY
d/b/a **LOAN AMERICA FINANCIAL CORPORATION**

which is organized and existing under the laws of the State of **FLORIDA**, and
whose address is **9000 SOUTHSIDE BLVD., BLDG.700, JACKSONVILLE, FL 32256**

("Lender"). Borrower owes Lender the principal sum of -----

NINETY FOUR THOUSAND FOUR HUNDRED AND NO/100-----

Dollars (U.S. \$ **94,400.00**-----). This debt is evidenced by Borrower's note dated the
same date as this Security Instrument ("Note"), which provides for monthly payments, with
the full debt, if not paid earlier, due and payable on **JANUARY 01, 2027** and
for interest at the yearly rate of -----

EIGHT AND THREE FOURTHS-----

percent (**8.750**-----%). This Security Instrument secures to Lender: (a) the repayment
of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications of the Note; (b) the payment of all other sums, with interest, advanced under
paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

LOT 34 IN BLOCK 3 IN KINSEY'S IRVING PARK BOULEVARD SUBDIVISION OF THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 10 FEET THEREOF) OF
SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.

Real Estate Tax ID1: 12-13-311-006 Tax ID2:

VOLUME:

MAILING ADDRESS:

4143 N. OZARK AVENUE
NORRIDGE, IL 60634-

which has the address of **4143 N. OZARK AVENUE**
NORRIDGE, (Street, City), Illinois **60634** (Zip Code),
("Property Address");

ILLINOIS-Single Family -Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
Form 3014 9/90
L838 06/95

96980687

98777330

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Property of Cook County Clerk's Office

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