

98777338

UNOFFICIAL COPY

RETURN TO:  
STEVEN F ZURLO  
1727 LUNT  
DES PLAINES IL 60018  
LOAN NUMBER 5667456 JYS



JR DEPT-01 RECORDING 25.50  
TRAN 7016 09/01/98 10:29:00  
#--98-777338  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

**SATISFACTION OF MORTGAGE**

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That Advantage Bank F.S.B. n/k/a M&I Bank F.S.B., a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at 5935 7th Avenue, Kenosha, Wisconsin, County of Kenosha, State of Wisconsin, does hereby certify and acknowledge, that a certain mortgage, bearing date on the 13TH day of MAY, A. D., 1994, made and executed by STEVEN F. ZURLO, A BACHELOR,

M&I Mortgage Corp. is acting herein as attorney in fact for M&I Bank F.S.B. pursuant to a limited power of attorney already of record.

**LEGAL DESCRIPTION:**

SEE ATTACHED

PIN #02-15-201-024-1010

now held and owned by the corporation above named and recorded in the office of the Register of Deeds in and for COOK County, in the State of Illinois, on the 20TH day of MAY, A. D., 1994, at 10:16 o'clock A. M., in Volume/Reel of Mortgages, on page/image, Document No. 94-454511, is fully paid, satisfied and discharged.

And the Register of Deeds of said County is hereby authorized to enter this satisfaction of record.

In Witness Whereof, the said M&I Mortgage Corp. as Attorney in Fact for M&I Bank F.S.B. has caused these presents to be signed by Scott J. Ball, its Assistant Vice President, at Cedarburg, Wisconsin, this 6TH day of August, A. D., 1998.

M&I Mortgage Corp. as Attorney in Fact for M&I Bank F.S.B.

Corporate Name

(Corporate seal not required. See 706.03(2), Wis. Stats.)

Scott J. Ball

Assistant Vice President

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S-4  
P-3  
M-1  
K-1

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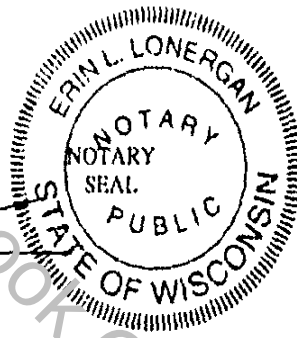
State of Wisconsin. ) ss.  
Ozaukee County )

Personally came before me, this 6TH day of August, A. D., 1998, Scott J. Ball, Assistant Vice President, of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Assistant Vice President of said Corporation, and acknowledged that they executed the foregoing instrument as such officer as the deed of said Corporation, by its authority.

This instrument was drafted by

JIM SCHILLER  
M&I Mortgage Corp  
PO Box 2026  
Milwaukee WI 53201-2026

*Erin L. Lonergan*  
Erin L. Lonergan



Notary Public, Ozaukee County, Wisconsin  
My commission expires December 2, A. D., 2001.

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94454511

90001714

DEPT-01 RECORDING

\$35.5

T#9999 TRAN 3863 05/20/94 10:16:00  
#9503 # DW \*-94-45451  
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

## MORTGAGE

94454511

THIS MORTGAGE ("Security Instrument") is given on May 13, 19 94.  
The mortgagor is STEVEN F. ZURLO, A BACHELOR

This Security Instrument is given to MIDWEST SAVINGS BANK ("Borrower").

which is organized and existing under the laws of THE STATE OF ILLINOIS and whose address is 324 COMMONS DRIVE, BOLINGBROOK, IL 60440 ("Lender").

Borrower owes Lender the principal sum of Sixty Nine Thousand and no/100 Dollars (U.S. \$ 69,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on 06/01/24. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

**UNIT NO. A-32 IN THE BRANDON GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS THEREOF IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25455288, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

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94454511

DEPT-01 RECORDING \$35.5  
T#9999 TRAN 3863 05/20/94 10:16:00  
#9503 # DW \*-94-45451  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$25.50

T#0013 TRAN 7016 09/01/98 10:29:00  
#6706 # TE \*-98-777338  
COOK COUNTY RECORDER

3550

TAX IDENTIFICATION NUMBER: 02-15-201-024-1010

which has the address of 197 BRANDON COURT #A32 PALATINE  
(Street) (City)

Land Title Group 444825-14

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