

UNOFFICIAL COPY

98777357

WHEN RECORDED MAIL TO
ADDITIONAL STATE RECORDS
1111 EAST 94th STREET
PARKY, UT 84001
LIFEPLANS, INC.
LIFEPLANS, INC.
LIFEPLANS, INC.
LIFEPLANS, INC.
LIFEPLANS, INC.



DEPT-01 RECORDING 423.50
120015 TRAN 2052 09/01/98 11:40:00
48726 = YD *--98-777357
COOK COUNTY RECORDER

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.
of the County of SALT LAKE and State of UTAH for and in consideration of the
payment of the indebtedness secured by the MORTGAGE hereinafter mentioned,
and the cancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt whereof is hereby acknowledged, do hereby REMISE,
RELEASE, CONVEY, and QUIT CLAIM unto JIM WILLIAMS AND SHARON ELLIS WILLIAMS
HIS WIFE, 8358 SOUTH HAMILTON, CHICAGO, IL 60620

heirs, legal representatives and assigns, all the right, title, interest;
claim or demand whatsoever interest may have acquired in, through or by a
certain MORTGAGE, bearing date the 10th day of DECEMBER 1991 and recorded in
the Recorder's Office of COOK County, in the State of Illinois, in Book
N/A of records, on Page N/A, as Document No. 91678720 to the premises
therein described as follows, situated in the County of COOK, state of
Illinois, to wit:

THE SOUTH 58.50 FEET OF LOT 20 (AS MEASURED ALONG THE EAST LINE OF SAID LOT
20) IN BLOCK 4 IN H.O. STONE AND COMPANY'S ROBEY STREET SUBDIVISION OF THAT
PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE RIGHT OF WAY OF THE
PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD, IN COOK COUNTY,
ILLINOIS.

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2-2-98

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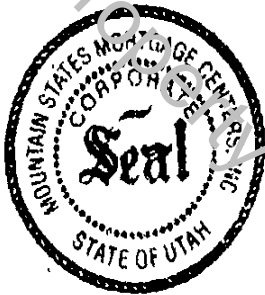
Property of Cook County Clerk's Office

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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 20-31-305-022

Address(es) of premises: 8358 SOUTH HAMILTON, CHICAGO, IL 60620

Witness my hand and official seal ON, this day of JULY 13, 1998



[Signature]
DONNA PATTERSON Vice President

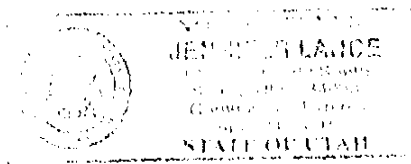
[Signature]
GENE JENSEN Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

I, JENNIFER LANCE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and GENE JENSEN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of August 13, 1998.



[Signature]
JENNIFER LANCE/Notary Public
Commission Expires: _____

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