

UNOFFICIAL COPY

Prepared By:

APRIL M. ERDELEN
721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

98777384

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1998-09-01 09:38:25
Cook County Recorder 33.50

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
721 SOUTH BOULEVARD
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980091353-AUS

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

**2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0983**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 11, 1998**
executed by **JOHN K. SCHMIDT, A SINGLE PERSON**

to **LAKESHORE MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **721 SOUTH BOULEVARD**
OAK PARK, ILLINOIS 60302

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **COOK** County Records, State of **ILLINOIS**, described

hereinafter as follows:

Commonly known as **823 SUMAC DRIVE, STREAMWOOD, ILLINOIS 60117**

#27745
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

LAKESHORE MORTGAGE, INC.

On **AUGUST 17, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

_____ known to me to be the _____
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

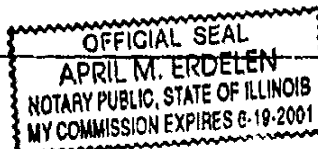
Notary Public April M. Erdelen
_____ County,

My Commission Expires 6/17/2001

J. J. Makowski
By: _____
Its: _____

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 049 REV. 05/05/97

06-25-107-029

Property of Cook County Clerk's Office

INTEGRITY TITLE
2510 E. DEMPSTER STREET
SUITE 110
DES PLAINES, IL 60016



LOT 3191 IN WOODLAND HEIGHTS UNIT 7, BEING A SUBDIVISION IN SECTIONS 25, AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 8, 1963 AS DOCUMENT NUMBER 18737476, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION