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. 0EFT-01 RECORDING \$23,50 . T\$0009 TRAN 3726 09/01/98 11:26:00 . \$9375 \$ おく: キータ8ーアプ多タ15 . COOK COUNTY RECORDER

("Bank") in

1029(10 3/	Ox X	
$1103940 \frac{1}{3}$ Release of Deed	Fill	Partial
Know all Men by these pres	ents, that BAN	IK ONE, CHICAGO

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto THOMAS J CLAUSING AND MARILEE CLAUSING, HIS WIFE

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Wortgage dated 8/1/95 as Document Number95544215 Book Page recorded/

registered in the Recorder's/Registrars Office of COOK County, the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 22 IN BLOK 10 IN LA GRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN SECTION 4. TOWNSHIP 38 NORTH, RANGE 12, ESAT OF THE THIRD PRINCIPAL MERIDIAN MAPS OR PLAT RECORDED OCTOBER 11, 1873 AS DOCUMENT 130305 IN COOK COUNTY, ILLINOIS.

Property Address: 201 S CATHERINE

PIN 1804312001

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

ATGF, INC

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Property of Coof County Clerk's Office

CHECK IF PARTIAL - if checked, the following apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Louisville, Kentucky as of 7/28/97

BANK ONE, CHICAGO, NA

By: Trung for

Its: Mortgage Officer

Attest: Jaura Aury

Its: Authorized Officer

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State cloresaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, CHICAGO, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

ROBIN JONES

My Commission Expires: My commission expires May 15, 2001

This instrument was prepared by: LAURA HARMON

After recording mail to: Banc One Services Corporation-Lian Department PO Box 37264 Louisville, KY 40232-7264 40189836000094912

Mail to Shurlinghe 8855 South Roberts Rt.

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