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111081511  
Prepared By:

PEGGY KOTNOUR  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

**BOX 370**

AMERICAN SECURITY MORTGAGE  
261 EAST LAKE STREET  
BLOOMINGDALE  
ILLINOIS 60108-1163

DEPT-01 RECORDING \$27.00  
TRACING TRAN 3726 09/01/98 11:29:00  
REC'D RC # - 98 - 778930  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 321472

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 8, 1998**  
executed by **ALAN R. NOVAK AND BARBARA A. NOVAK, HUSBAND AND WIFE**  
to **AMERICAN SECURITY MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **261 EAST LAKE STREET**  
**BLOOMINGDALE, ILLINOIS 60108-1163**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. \_\_\_\_\_, COOK County Records, State of **ILLINOIS** described

hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1671 CARMEL COURT, HOFFMAN ESTATES, ILLINOIS 60194** **98778929**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On MAY 8, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**RONALD J. BANTZ**  
known to me to be the **PRESIDENT**  
and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Ronald J. Bantz*  
By: **RONALD J. BANTZ**  
Its: **PRESIDENT**

*Susan F. Bantz*  
By: **SUSAN F. BANTZ**  
Its: **VICE PRESIDENT**

*Jennifer Plane*  
Witness: **JENNIFER PLANE**

Notary Public Margaret Kotnour  
DUPAGE County:

NOTARY SEAL  
MARGARET KOTNOUR  
Notary Public, State of Illinois  
My Commission Expires 01/31/01

My Commission Expires **1-31-01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC

(4)

38778930

ATGF, INC

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Rev. 05/05/97 DPS 049

07-08-300-244-0000

Property of Cook County Clerk's Office

98778930

SEE ATTACHED LEGAL DESCRIPTION.

RIDER - LEGAL DESCRIPTION

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ATG COMMITMENT FORM  
Schedule A - Continued

OMC No.: 10084722

### 3. Legal Description:

#### PARCEL ONE:

THAT PART OF LOT 30 IN POPLAR CREEK CLUB HOMES, UNIT 3,  
DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 30; THENCE SOUTH 04 DEGREES 04 MINUTES 49 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 30, A DISTANCE OF 10.59 FEET; THENCE SOUTH 05 DEGREES 55 MINUTES 11 SECONDS WEST, A DISTANCE OF .50 FEET TO AN EXTERIOR CORNER OF CONCRETE FOUNDATION; THENCE ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, THE FOLLOWING COURSES AND DISTANCES; SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.0 FEET; THENCE SOUTH 87 DEGREES 12 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.69 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 6.02 FEET; THENCE NORTH 87 DEGREES 12 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.69 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.78 FEET, TO AN EXTERIOR CORNER OF SAID FOUNDATION; THENCE SOUTH 87 DEGREES 12 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.53 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 5.01 FEET; THENCE NORTH 87 DEGREES 12 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.70 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 22.63 FEET TO AN EXTERIOR CORNER OF SAID FOUNDATION FOR THE POINT OF BEGINNING, THENCE ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, THE FOLLOWING COURSES AND DISTANCES, SOUTH 87 DEGREES, 12 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.68 FEET, THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 5.03 FEET; THENCE NORTH 87 DEGREES 12 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.68 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 22.65 FEET, TO AN EXTERIOR CORNER OF SAID FOUNDATION; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 0.55 FEET, TO A POINT OF INTERSECTION WITH THE CENTERLINE OF THE COMMON FOUNDATION WALL BETWEEN PARCELS 1671 AND 1673; THENCE NORTH 87 DEGREES 12 MINUTES 00 SECONDS WEST, ALONG THE CENTERLINE OF SAID COMMON WALL, A DISTANCE OF 48.23 FEET, TO A POINT OF INTERSECTION WITH THE WESTERLY EXTERIOR SURFACE OF SAID FOUNDATION; THENCE ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION WALL, THE FOLLOWING COURSES AND DISTANCES: NORTH 02 DEGREES 48 MINUTES 00 SECONDS EAST, A DISTANCE OF 21.03 FEET; THENCE SOUTH 87 DEGREES 12 MINUTES 00 SECONDS EAST, A DISTANCE OF 4.00 FEET; THENCE SOUTH 02 DEGREES 48 MINUTES 00 SECONDS WEST, A DISTANCE OF 0.35 FEET; THENCE SOUTH 87 DEGREES 12 MINUTES 00 SECONDS EAST, A DISTANCE OF 12.25 FEET; THENCE NORTH 02 DEGREES 48 SECONDS 00 SECONDS EAST, A DISTANCE OF 6.70 FEET AND TO AN EXTERIOR CORNER OF SAID FOUNDATION; THENCE NORTH 02 DEGREES 48 MINUTES 00 SECONDS EAST,

98778930

Member No. OMC  
2167 10084722

SIGNATURE OF ATTORNEY

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ATG COMMITMENT FORM  
Schedule A - Continued

OMC No.: 10084722

Legal Description (con't):

ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 0.29 FEET, TO A POINT OF INTERSECTION WITH THE CENTERLINE OF THE COMMON FOUNDATION WALL BETWEEN PARCELS 1669 AND 1571; THENCE SOUTH 87 DEGREES 12 MINUTES 00 SECONDS EAST, ALONG SAID CENTERLINE, A DISTANCE OF 31.98 FEET, TO A POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF A PART OF THE EASTERLY EXTERIOR SURFACE OF SAID FOUNDATION; THENCE NORTH 02 DEGREES 48 MINUTES 00 SECONDS EAST, ALONG SAID SOUTHERLY EXTENSION, A DISTANCE OF 0.56 FEET, TO THE POINT OF BEGINNING,

BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 31 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17, 1985 AS DOCUMENT 85-053430, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY TRUSTEE'S DEED FROM LYON'S SAVINGS AND LOAN ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 23, 1983 AND KNOWN AS TRUST NUMBER 209 TO PATRICIA A. CARR, RECORDED SEPTEMBER 22, 1986 AS DOCUMENT 86-428707 FOR INGRESS AND EGRESS OVER THE PROPERTY DESCRIBED IN EXHIBIT "B" ATTACHED TO THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED NOVEMBER 14, 1984, AS DOCUMENT 27336477, AND ANY AMENDMENTS THERETO.

PERMANENT INDEX NUMBER: 07-08-300-244-0000

Member No.  
2167

OMC  
10084722

\_\_\_\_\_  
SIGNATURE OF ATTORNEY

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