

**ASSIGNMENT OF  
SECURITY INSTRUMENT**

Data ID No: 856  
Loan No: 1183530  
Borrower: ADA R. WHITNEY  
Permanent Index Number:

Date: To be effective the date of the Note

Owner and Holder of Security Instrument ("Holder"):  
LENDEX, INC., A Corporation which is organized and existing under the laws of the State of TEXAS

3

Assignee:  
TEMPLE-INLAND MORTGAGE CORPORATION,  
1300 S. MOPAC EXPRESSWAY  
AUSTIN, TEXAS 78746

98778045

Security Instrument is described as follows:

Date: August 21, 1998  
Original Amount: \$ 76,500.00  
Borrower: ADA R. WHITNEY, AN UNMARRIED WOMAN  
Lender: LENDEX, INC.

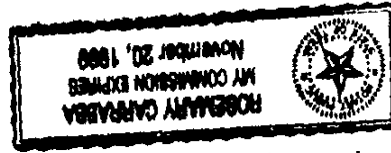
Mortgage Recorded in the Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 941 MANCHESTER, SCHAUMBURG, ILLINOIS 60193

Prepared by: Middleberg Riddle & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300

After Recording Return To:  
Middleberg Riddle & Gianna  
P.O. Box 2285, Suite 104  
Austin, TX 78768



Notary Public in and for the STATE OF TEXAS  
Rosemary Garza  
My commission expires: \_\_\_\_\_

GIVEN UNDER MY HAND AND SEAL OF OFFICE this \_\_\_\_\_ day of AUGUST, 1998  
consideration therein expressed, and in the capacity therein stated.  
of the State of TEXAS, and that (s)he executed the same as the act of such entity for the purposes and  
and Attorney-in-Fact on behalf of LENDX, INC., A Corporation, which is organized and existing under the laws  
to me that the same was the act of the said TEMPLE-INLAND MORTGAGE CORPORATION, acting as Agent  
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged  
DEBORAH L. DAVIS, CLOSING SUPERVISOR  
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally  
appeared

State of TEXAS  
County of HARRIS  
§  
§  
§  
By: Deborah L. Davis  
(Printed Name and Title)  
DEBORAH L. DAVIS, CLOSING SUPERVISOR

LENDX, INC.  
By: TEMPLE-INLAND MORTGAGE CORPORATION, as  
Agent and Attorney-in-Fact

(Seal)  
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.  
When the context requires, singular nouns and pronouns include the plural.  
For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 27751046  
STREET ADDRESS: 541 MANCHESTER  
CITY: SCHAMBURG COUNTY: COOK  
TAX NUMBER: 07-27 425 015 1317

LEGAL DESCRIPTION:

UNITS 14 1A IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A  
CERTAIN OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN OF IN SUMMIT PLACE UNIT 1 SUBDIVISION OF SECTION 27, TOWNSHIP 41  
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CERTAIN BLOCKS IN  
MANCHESTER CARRIAGE HOMES SUBDIVISION OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10  
EAST OF THE THIRD PRINCIPAL MERIDIAN AND CERTAIN LOTS IN SUMMIT PLACE UNIT 11,  
SUBDIVISION OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS  
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REFERRED AS DOCUMENT 27151046  
TOGETHER WITH ITS UNEXCLUDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office

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