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7751790

RELEASE OF MORTGAGE OR

TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OF DEED OF TRUST WAS FILED.

1998-09-01 14:28:27 Cook County Recorder .5.00

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payor at of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto COLUMBIA NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATEP JULY 01, 1985 AND KNOWN AS TRUST NUMBER 2101, heirs, legal representatives and assigns, all the right, title, interest. Jaim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, hearing date the 27 day of JULY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as D/cument No. 91409482, to the premises therein described, situated Why Clork's in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION:SEE ATTACHED

P.I.N. # 03-06-405-030

COMMONLY KNOWN AS: 1350 ROSE BLVD, BUFFALO GROVE, ILL. 60089

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be bereto affixed, this 10 day of AUGUST, 1998.

COLE TAYLOR BANK

PRESIDENT

B

J. B. VINŚON, VICE PRESIDENT

BON 303-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPPY778058 Fage 2 of 3

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF <u>ILLINOIS</u> SS.
COUNTY OF <u>COOK</u>

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my nand and NOTARIAL seal this 10 day of AUGUST, 1998.

OFFICIAL SEAL
LINDA J MINNICH
NOTARY PUBLIC STATE OF ILLING IS
MY COMMISSION EXP. AUG. 14,2001

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

HOWARD TAPLIN @ 1350 ROSE BLVD, BUFFAC ⇔ GROVE, ILL. 60089

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MARKAGE 188 12:39PM HOME FED ELGIN 3RDETOLD - 180 P. 375 P

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007755090 SX

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 91 IN WINFIELD PHASE I, BRING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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