CTI

UNOFFICIAL COP 38778089

1998-09-01 15:23:48

Cook County Recorder

23.00

GECFOE WASHINGTON SAVINGS BANK (Formerly George Washington Savings and Loan Association: 7748-727 RELEASE OF MORTGAGE

Loar No. 4933-9

KNOF ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS

a Corporation existing under the laws of the State of Illinois, for and in

consideration of one dollar,	
and other good and valuable	eby confessed, does hereby Remise, Convay, Reloas
and Quit-Claim unto Robert W. Robinso	on and Lillian M. Robinson, his wife
all the right, title, incorest, claim or de	emand whatsoever it may have acquired in, through
or by a certain Mortgade recorded in the Courty, Illinois as Documero No. 953244	RECORDER'S/RESISTERENS office of Cook 104 to the premises therein described to wit
***SEE REVERSE FOR LEGAL SECRIPTION	и
IN 'ESTIMONY WHEREOF, the said (ECRGE) corporate seal to be affixed, and these attested to by its Said Secretary, cris	WASHINGTON SAVINGS BANK hath hereunto caused it presents to be signed by its Vice President, an 14 day of August 19 98
GEORGE WASI	INCTON SAYINGS BANK / /
	Vice President
STATE OF ILLINOIS;	
COUNTY OF COOK }	
pers as whose names are substrated to the foresting officers of the Decire Washington Savings Bank, severally atthings to the trey something officers of savings for the formula officers of savings of the savings of t	nolounty on the Joans of Leasun, by HERRE TERRIEF THATE on a instrument are serviceally chost to the to be only suthibute, and THAT THE appeared office he this day in person as livered the said instrument or moting as fully suthibuted (are seal to said lighterion to be affixed thereto pursuants if Copy taxon as moder free and voluntary art, and as in in fighther the uses and purposes there in set forth.
GIVEN, under my name and optarbal seal, the tay	and year first arive oritten.
Comm service Exercises: LC1 30 1996	Mens Dy Days
THIS DOCUMENT WAS PREPARED BY	emman, and a second
GEOFGE WASHINGTON SAVINGS BANK	§ OFFICIAL SEAL
10240 SOUTH CICERO AVENUE OAK LAWN, ILLINOIS 60453	MARIA DI GANGI NOTARY PUBLIC, STATE OF ILLINOIS
Please mail to:	MY COMMISSION EXPIRES: 10/20/98
	FOR THE PROTECTION OF THE
	OWNER THIS RELEASE SHALL BE
	FILED WITH RECORDER OF DEEDS
	IN WHOSE OFFICE THE MORTGAGE
	OR DEED OF TRUST WAS FILED.
109	

Recorder's Box No. _/_/_

BOX 333-CTI

UNOFFICIAL COPY8778089 Fage 2 of 2

1

PARCEL 1; THAT PART OF LOT 17 IN ACORN GLEN, BEING A RESUBDIVISION OF PART OF THE SOUTH 1./2 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 17; THENCE DUE EAST, ALONG THE NORTH LINE OF SAID LOT 17, 18.60 FEET; THENCE DUE SOUTH 12.50 FEET TO A POINT OF BEGINNING; THENCE CONTINUING DUE SOUTH 27.48 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89'53'29" EAST, ALONG SAID CENTER LINE AND THE WESTERLY AND EAST FRLY EXTENSIONS THEREOF, 79.00 FEET; THENCE DUE NORTH 27.63 FEET; THENC'Z DUE WEST 79.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINO'S.

PRCEL2; A PERPETUAL RIGHT AND NON-EXCLUSIVE EASEMENT IN, OVER, ALONG, ACROSS AND TO THE COMMON AREA FOR INGRESS AND EGRESS AND USE OF THE OPEN SPACES AS CONTAINED IN DECLARATION RECORDED NOVEMBER 23, 1994 AS DOCUMENT 94992372.

24-16-422-024-0000 10931 JODAN DRIVE, OAK LAWN, 12 60453