**UNOFFICIAL COPY** 

RELEASE - SHOPT FORM COOK COUNTY, ILLINOIS

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1998-09-01 15:32:20
Cook County Recorder 05:00

Prepared by: CUSTOMER SERVICE DEPARTMENT First Midwest Mortgage Corp. P.O. BOX 3000 Joliet, IL 60434-3000

KNOW ALL MEN BY THESE PRESENTS. That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 2ND day of JUNE A.D., 1994, made and executed by JOHNNIE M ROBINSON, A WIDOW, the first part, to GN MORTGAGE CORP., A WISCONSIN CORP. party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 13TH day of JUNE A.D., 1994 as DOCUMENT 94519801

PLEASE SEE REVERSE SIDE OF RELEASE FOR LEGAL DESCRIPTION OF PROPERTY TO BE RELEASED

is with the note accompanying it, fully paid and satistical, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses bands and seals this 31ST day of JULY A.D., 1998.

COROR TE NOTATION OF THE PROPERTY OF THE PROPE

FIRST MIDWEST MORTGAGE CORPORATION

GARY A. BRANDES, SENIOR VICE PRESIDENT

LOAN 324905

BOX 333-CTI

STATE OF ILLINOIS }
COUNTY OF WILL

I, the under igned, a Notary Public in and for said County in the State aforesaid, do hereby certify that GARY H. BRANDES, SENIOR VICE PRESIDENT of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said increment of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Sell this 318T day of JULY A.D., 1998.

OFFICIAL SHAL

MAFIA REPERSANDAZ

MATINE HELLER CHICA MOSS

MENSON CONTROL OF SHALE SHOWS

Notary Public

LOAN # 324905

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST W/S FILED.

PREPARED BY AND MAIL TO: FIRST MIDWEST MORTGAGE CORPORATION P.O. BOX 3000 JOLIET, IL 60434-3600 ATTN: CUSTOMER SERVICE DEPARTMENT

LEGAL DESCRIPTION

THE SOUTH HALF OF LOT 16 AND UD OF LOT 17 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1,2,3 AND 4 IN STORY ISLAND ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH 660 FEET OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AN GOOK COUNTY, ILLINOIS.

PIN #: 25-01-227-061

PROPERTY ADDRESS: 9027 S MERRILL AVENUE, CHICAGO ILLINOIS