This STATEMENT is presented to a filing officer for	 For Filing Officer (Date, Number, and Filing Office 			
Debtor(s) (Last Name) and address(es) New Specialty Products, Inc. dba Barbeque Select 1421 W. 47th Street CHICAGO, IJ, 60609	Secured Party(res) and address(res) GE Capital Small Business Finance Corporation 635 Maryville Centre Drive, Suite 120 SAINT LOUIS, MO 63141		9877820 9664/0075 53 DOL Eage 1998-09-01 Cook County Recorder	
1 This financing statement covers the following All of debtors fixtures now elegative. These goods which part of the real estate as de "A" attached hereto and incorreference. The name of the real estate is New Specialty. 2 (If collateral is crops) The above described crops of the above goods are to become figures accounts will be financed at the wellhead of	existing or hereafter are or will become a scribed in Exhibit porated herein by ecord owner of the Products, Inc. s are growing or are to be gown on: (D	escribe Real Est	148	sil and
gas) accounts will be financed at the wellhead or and this financing statement is to be filed in the i			st of record) The name of a re-	cord owner is
4 Products of Collateral are also covered			Pane 1 Buchl	·
Additional sheets presented File with Recorder's Office of		County, itincis Signature of (Debtor)		receptor
FILING OFFICER COPY - ALPHABE		ure of Debtor Requir ure of Secured Party	(Secured Par ed in Most Cases in Cases Covered By UCC § 9-402	
This fo	orm of financing statement is approved	by I've Secretary	of State	

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EXHIBIT "A"

Parcel 1:

LOTS 39, 40, 41 AND 42 IN KAY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2:

LOTS 48 AVA 19 IN COUNSELMAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 31 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. PARCEL 1: 20-08-103-001 THRU 004

PARCEL 2: 20-08-102-049

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