

UNOFFICIAL COPY

Prepared By:

98778371

SHEILA TUCKER/EO CRUZ  
P.O. BOX 6261  
CHICAGO, ILLINOIS 60680-6261

1998-09-01 09:45:41

and When Recorded Mail To

MANUFACTURERS BANK  
P.O. BOX 6261  
CHICAGO  
ILLINOIS 60680-6261

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 603778270

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK  
2800 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48064

7751960 OF  
98081975 282.  
m-

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 24, 1998  
executed by PHILLIP LUSTER AND  
WILLIE B. LUSTER, HUSBAND AND WIFE  
to MANUFACTURERS BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is P.O. BOX 6261  
CHICAGO, ILLINOIS 60680-6261

98778370

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 10148 SOUTH PAXTON, CHICAGO, ILLINOIS 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

MANUFACTURERS BANK

On AUGUST 28, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Thomas Munoz  
known to me to be the Vice President  
and Edwin Cruz  
known to me to be Consumer Loan Officer  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

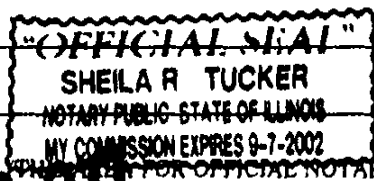
*Thomas Munoz*  
By: Thomas Munoz  
Its: Vice President

*Edwin Cruz*  
By: Edwin Cruz  
Its: Consumer Loan Officer

*Sheila R. Tucker*  
Witness: Sheila R. Tucker

Notary Public *Sheila R. Tucker*  
County, \_\_\_\_\_

My Commission Expires 9-7-02



BOX 333-G11

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Rev. 03/05/97 DPS 049

25-12-415-050-0000

Property of Cook County Clerk's Office

THE NORTH 2 FEET OF LOT 24, ALL OF LOT 25, AND THE SOUTH 10 FEET OF LOT 26 IN BLOCK 31 IN CALUMET TRUST SUBDIVISION, IN SECTION 12, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

RIDER - LEGAL DESCRIPTION