

GIT

4229928(3/3)

This form was prepared by: CROSSLAND MORTGAGE CORP., address:  
1420 FENNINGTON RD. SUITE 335 OAKBROOK IL 60521 tel. no.: 630-573-0800  
Loan ID: 0012154407

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1910 HUGLAND AVENUE #120 LOMBARD, ILLINOIS 60148  
does hereby grant, sell, assign, transfer and convey, unto the  
Crossland Mortgage Corp (herein "Assignee"),  
a corporation organized and existing under the laws of The State of Utah  
whose address is 3902 S. State Street, Salt Lake City, UT 84107  
a certain Mortgage dated August 27, 1998, made and executed by  
FRANK C. GILBERT and LUCINDA J. GILBERT, HUSBAND AND WIFE

98779408

to and in favor of MORTGAGE SPECIALISTS OF IL upon the following described  
property situated in COOK County, State of Illinois.

LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF

4229928  
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such Mortgage having been given to secure payment of One Hundred Fifteen Thousand Eight Hundred (\$ 115,842.00 )

(Include the Original Principal Amount) Concurrently herewith  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the LAND Records of COOK County,  
State of Illinois, together with the interest therein described and the money due and to become due thereon with  
interest, and all rights acc age.

Insert  
Doc # 2814

Illinois Assignment of Mortg.  
98-996(IL) 01512  
CROSSLAND MORTGAGE CORP.



# UNOFFICIAL COPY

LOT 61 IN ALBID HOWDY HOME SITES, BEING A SUBDIVISION OF THE PART OF THE  
SOUTHWEST 1/4 TO THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 17 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN AND LOTS 281 TO 288 BOTH INCLUSIVE IN HOMECHURCH SUBDIVISION OF  
THE SOUTHWEST 1/4 OF SAID SECTION 22, ALL IN COOK COUNTY, ILLINOIS.

98779409

Property of *f.a. OF 805 S Rosemary Ln Chicago, IL 60658*  
Cook County Clerk's Office

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
AUGUST 27, 1998

MORTGAGE SPECIALISTS OF IL

Witness

By: *Walter E. Krajewski* (Assignor)  
WALTER E. KRAJEWSKI (Signature)

Witness

WALTER E. KRAJEWSKI  
PRESIDENT

Attest

Seal

98779409

State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on AUGUST 27, 1998  
by WALTER E. KRAJEWSKI

as PRESIDENT of MORTGAGE SPECIALISTS OF IL



*Esther D Viravec*

Property of Cook County Clerk's Office