

Please Return To:
Banc Group Mortgage Corp.
1400 EAST LAKE COOK ROAD #150-POST CLOSING
Buffalo Grove, IL 60089

11/20/98 ADVANTAGE

ASSIGNMENT OF MORTGAGE

Loan No.: 12446

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8075 W. 95th Street, Hickory Hills, IL 60457 does hereby grant, sell, assign, transfer and convey, unto First Midwest Mortgage Corp.

(herein "Assignee"), whose address is 7801 West Jefferson Street, Joliet, IL 60434

a certain Mortgage dated August 26, 1998, made and executed by WARREN R. STAPARNS AN UNMARRIED PERSON.

RECORDING BOX 156

to and favor of Banc Group Mortgage Corp.

upon the following described property situated in Cook County, State of Illinois:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

98779423

such Mortgage having been given to secure payment of two hundred forty seven thousand two hundred and NO/100ths (\$ 247,200.00), which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/26/98

Banc Group Mortgage Corp.

ADVANTAGE TITLE COMPANY
One TransAm Plaza Drive, Suite 500
Oakbrook Terrace, IL 60181

Edward J. Ryan

President
[Signature]

Prepared by or under the supervision of William H. Tolson, Tolson & Patterson, 4400 Alpha Road, Dallas, TX 75244-4505.

[Acknowledgment(s) Attached]

UNOFFICIAL COPY

ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

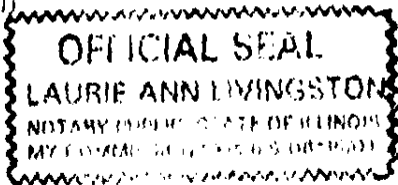
State of Illinois

County of Cook

§
§
§

The foregoing instrument was acknowledged before me on 5/26/98
by L. M. ... President
of Bank Group Mortgage Corp.
on behalf of the corporation.

(Seal)



Notary Public, State of _____

My Commission Expires: _____

ACKNOWLEDGEMENTS (Multistate)

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AACKCMU 05/98

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UNOFFICIAL COPY

NO. 98002042

EXHIBIT A

PARCEL 1: UNIT 2052 "C": THE NORTH 19.10 FEET OF THE SOUTH 58.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 6, 7, 8 AND 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOUSES, RECORDED AS DOCUMENT NO. 98491817.

736 W. 11th Street
Chicago, Ill. 60607
Tel. 312-321-1111
Fax 312-321-1112

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Property of Cook County Clerk's Office