

Prepared by:

WENDY S. ORT  
835 STERLING AVENUE, SUITE 230  
PALATINE, ILLINOIS 60067

98779842 of 001 Page 1 of 1  
1998-09-01 11:21:06  
Cook County Recorder 25.50

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.  
835 STERLING AVENUE, SUITE 230  
PALATINE  
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GIT Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 7137108

FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to  
**NORWEST MORTGAGE, INC - CALIFORNIA CORPORATION**  
800 LASALLE AVENUE, STE. 1200  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 24, 1998**  
executed by **STEVE HERAK, HUSBAND AND LISA A. HERAK, WIFE**

to **SMART MORTGAGE ACCESS L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **835 STERLING AVENUE, SUITE 230**  
**PALATINE, ILLINOIS 60067**

and recorded in Book/Volume No. **98779841** page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **3427 N. OZARK AVE., CHICAGO, ILLINOIS 60634**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**SMART MORTGAGE ACCESS L.L.C.**

On **AUGUST 28, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**WENDY S. ORT**

known to me to be the **VICE PRESIDENT**  
and

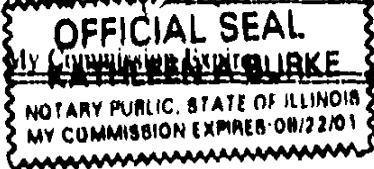
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: *Wendy S. Ort*  
**WENDY S. ORT**  
Its: **VICE PRESIDENT**

By:  
Its:

Witness:

Notary Public, *[Signature]*  
\_\_\_\_\_ County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

REV. 03/03/97 DPS 049

12-24-313-012

Property of Cook County Clerk's Office

LOT 29 IN BLOCK 11 IN GAUNTLETT, FEUERBORN AND KLODE'S BELMONT HEIGHTS  
SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF  
THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, SOUTH OF THE  
INDIAN BOUNDARY LINE TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION