## UNOFFICIAL COPST79873

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| PREPARED BY:<br>DOCU-TECH, INC./L.E. WIMMER FOR  |  |
|--|--|
| G.S.F. MORTGAGE CORP.  |  |
| 999 PLAZA DRIVE, SUITE 767<br>SCHAUMBURG, ILLINOIS 60173   |  |
| RECORD AND RETURN TO:  | •  |
| 999 PLAZA DRIVE, SUITE /10<br>SCHAUMBURG, ILLINOIS 80173   |  |
| ASSIGNMENT OF REAL ESTATE MORTGAGE   |  |
| FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, ITS SUCCESSORS  |  |
| AND/OR AUSIGNS all the rights, title and interest of andersigned in and to that certain executed by MICHAEL SVANASCIAL AND KATHLEEN SVAN   | n Real Estate Mortgage dated August 26, 1998 (   |
| BY THE ENTIRETY  BO G.S.F. MORTGAGE CORP.  | • •  |
|  | of THE STATE OF DELAWARE and whose   |
| principal place of business is 999 PLAZA DRIVE SUITE 71  |  |
| and recorded in Book/Volume No. page(s) , as Document  No. 38773872 COOK County Records, Sixty of ILLINOIS described hereinsfor as follows:  |  |
| No. 96773672 COOK County Records, Santa of LOT 8 IN BLOCK 1 IN PALOS PINES SUBDIVITION US OF PART OF THE EAST 730 FEET OF THE NORTH 1/2 SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST MERIDIAN, ACCORDING TO THE PLAT THEREOF RECOVERED OFFICE OF COOK COUNTY, ILLINOIS. | OF THE NORTHWEST 1/4 OF<br>OF THE THIRD PRINCIPAL  |
| OFFICE OF COOK COUNTY, IMMINOSS,   | 4h.  |
|  | many and the second second second  |
|  |  |
| COMMONLY KNOWN AS: 7664 WEST WHITE PINE PLACE  | القائد مناه المنافظ ال |
| Palos Heights, Illinois 6  | 0463   |
| 23-36-109-008  | 75   |
| TOGETHER with the note or notes therein described or referred to all rights accrued or to accrue under said Real Estate Mortgage.  | o, the money due and to become que thercon with interest, and  |
| STATE OF SULINOIS COUNTY OF COOK   | G.S.F. MORTGAGE CORP. A DELAWARE CORPORATION   |
| I, the undersigned, a Notary Public in and for the County and State  | Br: Chicyne, My  |
| aforesaid, DO HEREBY CERTIFY THAT  | Title UP Processing  |
| personally known to me to be the duly sworn authorized agents) of the  | By:  |
| ASSIGNOR and personally known to me to be the same person(s) whose   | Tille:   |
| name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed   | 3 OFFICIAL SEAL 3  |
| and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and   | Williness: KAREN M BOLTZ   |
| assignment of said ASSIGNOR, for the uses and purposes therein set forth.  | MY COMMISSION EXPINES:06/17/09   |
| Liven under no hand and official coal strice 26 ha   | <b>**********************</b>  |

Notary Public

My Commission Expires

County,

This area for official notary seal

## **UNOFFICIAL COPY**

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