

UNOFFICIAL COPY 98779876

1998-09 01 12:07:06



When Recorded Return Original to:  
Final Documents  
Chase Manhattan Mortgage Corp.  
1600 N. 19th Street, 3rd Floor  
Monroe, LA 71201

Loan Number: 1583121570

**CO. N. T. N.**

**ASSIGNMENT OF MORTGAGE**

4

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Peak Financial, Inc

whose address is 17 W 755 Butterfield Road Burr Ridge, IL, 60181

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of August 25, 1995, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

98779875

(assigned)

ASSIGNMENT OF MORTGAGE  
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Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Michael A. Cicorchia

ORIGINAL MORT. AMOUNT: \$160,200

PARCEL ID#: 03-03-311-023

PROPERTY ADDRESS: 132 Chestnut, Wheeling, IL 60090

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 8/24/98

[Signature]  
Signature of Officer

David Parker V.P.  
Please Type Name and Title of Officer

[Signature]  
Signature of Officer

Steve Parker Pres.  
Please Type Name and Title of Officer

STATE OF Illinois

COUNTY OF Cook

On 8/24/98, before me, the undersigned, a Notary Public for said County and State, personally appeared

[Signature]



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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Peak Financial, Inc

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

made by virtue of a Resolution of its Board of Directors.

*[Handwritten Signature]*

Notary  
My Commission Expires  
Prepared by:



LEGAL DESCRIPTION

LOT 260 IN HOLLYWOOD RIDGE UNIT NO. 5, BEING A RESUBDIVISION IN SECTIONS 3 AND 4 TOWNSHIP 12 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:03-03-311-023

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