

98779912

9875/0137 05 001 Page 1 of 1  
1998-09-01 12:36:00  
Cook County Recorder (23.00)

Prepared by:

Vivianna Perzigian  
CITYWIDE MORTGAGE  
OF AMERICA CORP.  
4305 W. IRVING PARK RD.  
And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

**Continuation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain

Real Estate Mortgage dated *6/25/98*, executed by

*Vincent E. Dodd*  
CITYWIDE MORTGAGE OF AMERICA CORP.  
organized under the laws of THE STATE OF ILLINOIS  
4305 W. IRVING PARK, CHICAGO, IL 60641  
and recorded in Liber *98779911*  
State of ILLINOIS page(s)

a corporation  
and whose principal place of business is

COOK County Records.  
described hereinafter as follows: 2

SEE ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

On *6-25-98* before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared *Mitchell Shanks*  
known to me to be the Vice President  
and *Mitchell Shanks*, known to me to be

of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledged  
said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires *11/26/99*

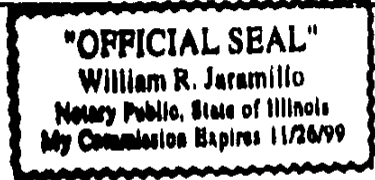
County, Cook

Citywide Mortgage of America

By: *[Signature]*  
Its: *Mitchell Shanks*  
Vice-President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_  
\_\_\_\_\_



UNOFFICIAL COPY 98779912

LEGAL DESCRIPTION

LOT 32 IN FIRST ADDITION TO ARTHUR DUNN'S GOLF LINKS SUBDIVISION BEING A SUBDIVISION OF LOTS 1 TO 10 AND 13 TO 24, ALL INCLUSIVE IN BLOCK 33 IN GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. #13-11-517-005

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