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Cook County Recorder 23.50

GRANTOR(S), JULIA JACKOBOICE MILLER and ALEX R. MILLER, married to each other, of the City of CHICAGO, in the County of COOK, in the State of Illinois, for and in consideration of Ten and no/100 Dollars ($10.00) and other good and valuable consideration in hand paid, **CONVEY(S)** and **WARRANT(S)** to the **GRANTEE(S)**, SEAN A. McLAUGHLIN and JILL N. PICK, of the City of CHICAGO, in the County of COOK, in the State of Illinois, the following described real estate

SEE REVERSE

For Recorder's Use

PERMANENT INDEX NUMBER(S) 14-28-114-060-1002

Commonly known as 2838 N BURLING ST. UNIT # 2, CHICAGO, Illinois 60657

SUBJECT TO (1) Real estate taxes for the year 1997 and subsequent years (2) Covenants, conditions and restrictions apparent or of record (3) All applicable zoning laws and ordinances, condominium declaration, by-laws, rules and assessments due after the day of closing

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD** said premises in fee simple absolute forever

DATED this 28th day of August, 19 98

JULIA JACKOBOICE MILLER

ALEX R. MILLER

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 28th day of August, 19 98 appeared before me JULIA JACKOBOICE MILLER and ALEX R. MILLER, married to each other, personally known to me, and acknowledged that they signed the foregoing instrument as their free and voluntary act.

Notary Public

My Commission Expires

2,75/00

Deed prepared by:	Send tax bill to:	After recording return to:
GREGORY SULTAN 4654 W. OAKTON SKOKIE, IL 60076	SEAN A. McLAUGHLIN 2838 N BURLING ST. UNIT # 2 CHICAGO, Illinois 60657	SCOTT E. JENSEN 312 W. RANDOLPH ST. SUITE 400 CHICAGO, Illinois 60606

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LEGAL DESCRIPTION

UNIT 2 IN THE 2838 NORTH BURLING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 30 FEET OF THE SOUTH 105 FEET OF THE EAST 1/2 OF THAT PART OF LOT 16 LYING WEST OF HALL STREET (NOW KNOWN AS BURLING STREET) IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96649343; AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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