

ILLINOIS

UNOFFICIAL COPY 78179089

COUNTY OF COOK  
LOAN NO 1: 0000837141  
LOAN NO 2: 174908293  
INVESTOR: 702256250  
POOL NO:

966970062 26 001 Page 1 of 3  
1998-09-01 10:24:45  
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 194,250.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated

6/24/93

executed by

EDWARD L ERICKSON & KAREN L ERICKSON, HUSBAND AND WIFE

Mortgagor, to

CDK MORTGAGE, INC

Mortgagee, and

recorded as Instrument No. 93495438 on 6/29/93 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the con with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 05-35-319-008-1021



SYB  
DPO  
MAY

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98779089

Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *C. Gaston*  
C. GASTON  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/15/98 before me, V. WILLIAMS personally appeared  
C. GASTON, VICE PRESIDENT,

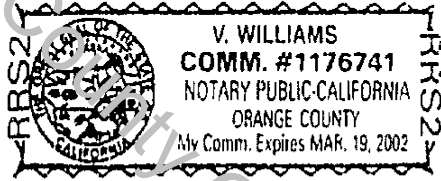
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*V.W.*  
NOTARY PUBLIC V. WILLIAMS

My commission expires 3/19/2002

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK  
LOAN NO: 0000837141  
OTHER NO: 174908293  
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

Property of Cook County Clerk's Office

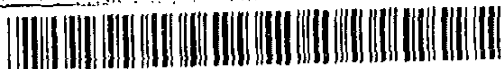
356-0-01/10

PARCEL 1:  
UNIT NO. 21 IN THE EVANSTON TERRACES CONDOMINIUM, AS DELINEATED ON A SURVEY OF  
THE FOLLOWING DESCRIBED REAL ESTATE:  
BLOCKS 13 AND 20 (EXCEPT THE WEST 120 FEET OF SAID BLOCKS AND ALSO EXCEPT THE  
NORTH 52 FEET OF THE EAST 120 FEET OF SAID BLOCK 13) IN UNIT CITY SUBDIVISION  
OF THE SOUTH 1/2 OF LOT 20 AND ALL OF LOTS 21 AND 22 IN GEORGE S. THE  
SUBDIVISION OF THE SOUTH SECTION OF OUILMETTE RESERVATION IN TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT A-1 TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NO. 25348723 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN  
THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.  
PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS 27 AND 28 AND PARTIALLY  
FENCED-IN AREA ADJACENT TO THE UNIT, LIMITED COMMON ELEMENTS, AS DELINEATED ON  
THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25348723  
IN COOK COUNTY, ILLINOIS.

93495438

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