

ILLINOIS

UNOFFICIAL COPY 98779130

COUNTY OF COOK
LOAN NO 1: 0000823079
LOAN NO 2: 174861351
INVESTOR: 701985380
POOL NO:

986970103 26 001 Page 1 of 3
1998-09-01 11:06:07
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barber

Assignment of Mortgage

Original Mortgage Amount: 159,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 5/21/93 executed by

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 4, 1991 AND KNOWN AS TRUST NUMBER 113975-02

CDK MORTGAGE, INC

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 93410420 on 6/1/93 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-17-103-016



SYED
P. N. B.
M. Y. B.

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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *[Signature]*

C. GASTON
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/15/98 before me, V. WILLIAMS personally appeared
C. GASTON, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

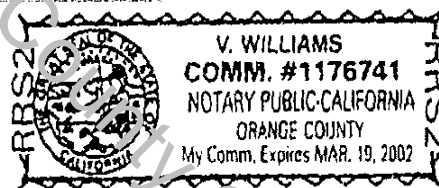
WITNESS my hand and official seal

NOTARY PUBLIC

V.W.
V. WILLIAMS

My commission expires 3/19/2002

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Clerk's Office



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000823079
OTHER NO: 174361351
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

The land referred to in this policy is described as follows:
THE SOUTH 20 FEET OF LOT 147 AND THE NORTH 10 FEET OF LOT 148 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 THS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

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