

ILLINOIS

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98779135

COUNTY OF COOK
LOAN NO 1: 0000822738
LOAN NO 2: 174859934
INVESTOR: 590720732
POOL NO:

9869/0108 26 001 Page 1 of 3
1998-09-01 11:16:19
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 126,200.00

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated 5/12/93 executed by

ROBERT L. FINCH III & MELISSA LAIN FINCH, KNOWN AS HUSBAND AND WIFE

BANCNET

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 93392049 on 5/24/93 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-33-302-144-1003



SYED
P/S
R/NO
M/YES

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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By: *C. Gaston*
C. GASTON
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/15/98 before me, V. WILLIAMS personally appeared
C. GASTON, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

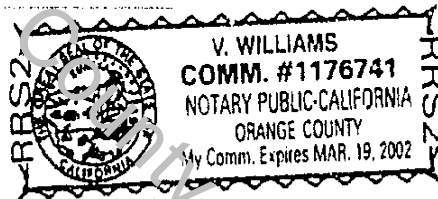
WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 3/19/2002

V. Williams

V. WILLIAMS

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
 LOAN NO: 0000822738
 OTHER NO: 174859934
 POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

UNIT C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1943-45 NORTH ORCHARD STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26837255, IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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